



**Sullivan County**  
**Public Safety and Law Enforcement**  
**Committee**

100 North Street  
Monticello, NY 12701

**Meeting Agenda - Final**

Chairman Luis Alvarez  
Vice Chairman Nicholas Salomone Jr.  
Committee Member Joseph Perrello  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips

**Friday, February 7, 2025**

**10:00 AM**

**Government Center**

**Call To Order and Pledge of Allegiance**

**Roll Call**

**Comments:**

**Reports:**

Commissioner Schulte's Monthly Report [ID-7149](#)

**Attachments:** [Feburary 2025 report - Commissioner](#)

**2. Bureau of Fire**

Bureau of Fire February Monthly Report [ID-7136](#)

**Attachments:** [Public Safety Meeting 2-25](#)

**3. E-911 and EMS**

E-911/EMS Monthly Report [ID-7150](#)

**Attachments:** [911 Report February 2025](#)

**4. Probation**

Probation February 2025 Monthly Report [ID-7157](#)

**Attachments:** [PROBATION MONTHLY REPORT January 2025](#)

**District Attorney**

**Sheriff's Office**

**Opioid Task Force**

**Coroner's Office**

**New York State Police**

**Discussion:**

**Public Comment**

**Resolutions:**

TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT TO ACCEPT FLOOD MITIGATION EQUIPMENT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (NYS DHSES)

[ID-7140](#)

**Adjourn**



# Sullivan County

## Legislative Memorandum

100 North Street  
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**File #:** ID-7149

**Agenda Date:** 2/6/2025

**Agenda #:**

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## Commissioner's February 2025 report to Public Safety and Law Enforcement Committee

Thank you for the opportunity to offer this report, my apologies for not being present. I am away at an amazing training opportunity, funded by the New York State Division of Homeland Security and Emergency Services Office of Counter Terrorism, with the Association of Threat Assessment Professionals, which I committed to prior to the restructuring of Committee schedules. In light of those changes, this is an abbreviated report covering only from January 17<sup>th</sup> - January 29<sup>th</sup>.

### Old Business:

- The Sheriff and I are immensely grateful for this Committee and the entire Legislature's support in funding our immediate communications and situational awareness needs. As part of our ongoing modernization initiatives, we identified gaps and you all allowed us to fill them. We have already begun the process of sourcing and procuring those resources that will allow us to assist local emergency response agencies.
- Rabies Control
  - Between 1/7 – 1/25 (18 days) the RCO has responded to 11 exposures across 7 townships. Dog – 5; Cat – 6
- 2024 close-out for the Office of Homeland Security and Emergency Management: 9 EOC activations for real-world incidents, 1 for a Functional Exercise.

### New Business:

- I met with our DHSES partners to discuss their initiative focusing on flood mitigation. They have generously provided each County with a list of flood mitigation equipment that we will utilize to bolster our pre-deployed equipment throughout the County. A resolution has been submitted to authorize the County Manager to sign the MOU as drafted by DHSES and approved by the County Attorney's Office.
- I want to acknowledge Sgt. Starner and many others who worked tirelessly to put together an amazing memorial service for Constable Doug Ketcham who passed away in the line of duty.
- We have had multiple meetings to solidify our efforts toward making a more secure environment within the Government Center for our visitors. Those discussions will continue and I expect formal proposals to this body in the coming months.
- I toured the new Center for Discovery Children's Hospital in Rock Hill, a beautiful facility that will provide state of the art services.
- Lieutenant Crumley, Corporal Kelting and I continue to focus on developing our Threat Assessment Team as well as regularly examining referrals and cases.



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## Public Safety Meeting February 6, 2025

1. Still Busy Month, Structure Fire, MVA's, I want to thank all EMS, Fire, Police and Dispatchers.
2. I Attended meeting with the State Office of Fire Prevention and Control and State Fire Instructors at our Training Center along with our Training Center Coordinator to review new polices and training coming to NYS.
3. Continue to work with BOCES on the Fire Science and EMT Career and Tech Program as well as fire prevention plans for schools.
4. Training: Continues to go well we have several classes scheduled.
5. Recruitment Task Force has a Seminar (SELF-REFLECTION AND ACCOUNTABILITY) scheduled for March 9<sup>th</sup> at the Resorts World – Catskill, this will help with Leadership and Retention.
6. Continuing working on the Emergency Services Youth Academy scheduled for July 21<sup>st</sup>-25<sup>th</sup>.
7. Attached are the Annual Report for the Bureau of Fire and the Emergency Services Training Center.



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**911 Report February 2025:**

- Total Calls Dispatched 2023 vs 2024

	<b>2023</b>	<b>2024</b>
EMS	16,708	17,024
FIRE	6,406	7,252
LAW ENFORCEMENT	20,202	19,738
CORONERS	236	246
MEDEVAC REQUESTS	596	617
MEDEVAC TRANSPORTS	133	86
TELEPHONE CALLS PROCESSED	118,111	117,340

- Our department continues to work as part of the drug taskforce, primarily providing data as needed
- To add to the recent successes reported in this committee from the drug taskforce, I'm happy to report that our statistics also show a decline of 28% in overdose dispatches from 2023 to 2024
- We are working closely with ITS on upgrades to our dispatch workstations and exploring other apps and technology to improve operations
- SEQRA and NEPA review being completed on the Jeffersonville tower project – work continues

**EMS Report February 2025:**

- Working with BOCES to help support continuation of their EMT program offering for high school students
- On January 7<sup>th</sup> we were able to begin full ALS service with our County Fly-Car system and are averaging a response to 10 ALS level calls per day. We are no doubt improving patient outcomes together with the help of our partners in EMS and other first responders.
- Worked with Garnet Catskills, Division of Public Safety, and Public Health Services on updating and testing our Chempack plan for medication distribution
- Participated in the reorganizational meeting of the Sullivan County EMS Council. They have some good ideas and our office will continue to participate and lend support as needed
- EMT course at SUNY Sullivan will be starting February 24<sup>th</sup>. There has been some growing interest in the class so if you know someone interested, please sign up to reserve a seat.





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Public Safety Committee  
Probation Department Monthly Report  
January 2025

Probation Supervision

Sex Offender unit has 31 active cases

Domestic Violence unit has 30 cases

56 CD IID cases

87 general supervision cases

14 DWI/Drug Court cases

77 DWI cases

16 Transfer Out Active cases

14 warrant cases

1 Youth Part cases

\*\*666 open cases

Alternatives to Incarceration Program ( Pre-Trial Release/ Community Service)

93 active PTR cases

28 active Community Service cases

## Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

PSIs: 13

CPCS 3rd : 3

CPW 2nd: Loaded Firearm : 2

Att. CPW 2nd: Loaded Firearm : 1

Assault 2nd : 1

Att. Assault 2nd : 3

Burglary 3rd: 1

Arson 2nd : 1

Robbery 2nd : 1

PDI: 1

Petit Larceny

## Intake

JD Intake: 3 (Crim. Trespass 3<sup>rd</sup>, Burglary 2<sup>nd</sup>, Petit Larceny)

Orders of Protection: 20

## Financials

185 restitution cases

98 payments collected in January 2025

Total deposit amount for January \$4,650.00

## Community Events/ Relations/ Training

\*On 1/27/25, our department was notified due to staffing shortage in both Sullivan and Orange Counties, Catholic Charities put a temporary hold on admissions. They will continue to admit DWI court, and Drug Court participants. Otherwise, we are to refer individuals to the Catholic Charities Helpline 24/7 at ( 845) 794-8080 ext. 4357 ( HELP). Catholic Charities are hoping this will only be for a few weeks while staff transition to fill in vacancies in multiple clinic locations.

\* On 1/14/25 Sullivan 180 presented a film on Resiliency to the probation staff

\* On 1/6/25, 1/15/25 and 1/23/25, after hour home contacts were completed. In total, Officers attempted to see 50 offenders, or at least make a collateral contact. In all, 35 probationers were home and seen with no issues reported.

\* 5 staff members attended the American Association of Probation and Parole (APPA) Conference from 1/25-1/29. They were able to see and listen to national speakers regarding effective leadership, supervision, officer wellness, and officer safety. We also met with various vendors regarding programs and tools to enhance supervision.



# Sullivan County

## Legislative Memorandum

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**File #:** ID-7140

**Agenda Date:** 2/6/2025

**Agenda #:**

**Narrative of Resolution:**

**TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT TO ACCEPT FLOOD MITIGATION EQUIPMENT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (NYS DHSES)**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$0.00

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:** N/A

**RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT TO ACCEPT FLOOD MITIGATION EQUIPMENT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (NYS DHSES)**

**WHEREAS**, the New York State Division of Homeland Security and Emergency Services (NYS DHSES) has appropriated funds in the FY2024 budget to purchase flood mitigation equipment to support counties in emergency flood events, enhancing preparedness and response capabilities; and

**WHEREAS**, the Sullivan County Division of Public Safety seeks to enhance its flood mitigation efforts through the use of state-provided equipment, helping to protect vulnerable areas and mitigate disaster impacts; and

**WHEREAS**, the Sullivan County Division of Public Safety wishes to enter into a memorandum of understanding with NYS DHSES, establishing the terms and conditions under which NYS DHSES will transfer possession (but not ownership) of flood mitigation equipment to Sullivan County, while retaining oversight to ensure compliance and operational readiness; and

**WHEREAS**, the equipment to be provided is a one-time allocation, at no cost to the County; and

**WHEREAS**, it is in the best interest of the County to enter into an agreement with NYS DHSES to enhance our operational readiness.

**NOW THEREFORE IT BE RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative to execute any and all necessary documents to enter into an agreement with NYS DHSES to accept a one-time allocation of flood mitigation equipment, and that such agreement shall be in a form approved by the County Attorney’s Office.