



**Resolutions: None** 

**Adjourn** 

## **Sullivan County**

## **Economic Development Committee Meeting Agenda - Final**

Chairman Matt McPhillips Vice Chairman Brian McPhillips Committee Member Luis Alvarez Committee Member Cat Scott Committee Member Joe Perrello

Thursday, December 4, 2025 9:30 AM **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments: Reports: Division of Community Resources ID-7930** Workforce Development Monthly Report December 2025 Attachments: 2025 Economic Dev December Report Visitors Association **ID-7885 Attachments:** Sullivan County Visitors Association 2026 Budget Rationale 3. IDA December Monthly Report **ID-7946** 4. **Chamber of Commerce** 5. Partnership for Economic Development **Discussion: Public Comment**