



## **Sullivan County**

# Management & Budget Committee Meeting Agenda - Final

Chairman Brian McPhillips
Vice Chairman Matt McPhillips
Committee Member Joseph Perrello
Committee Member Luis Alvarez
Committee Member Nicholas Salomone Jr.

Thursday, August 14, 2025

9:30 AM

**Government Center** 

### Call To Order and Pledge of Allegiance

#### Roll Call

#### Drescher & Malecki - Matt Montalbo

#### **Reports:**

- 1. County Treasurer
- 2. Office of Management and Budget
- 3. Office of Audit and Control
- 4. Real Property Tax Services

Real Property Tax Services Monthly Report for June 2025

**ID-7674** 

**Attachments:** Real Property Tax Services Monthly Report for 6.2025

5. Information Technology Services

#### **Public Comment**

#### **Resolutions:**

1. Apportion the 2nd Quarter Mortgage Tax ID-7634

**Attachments:** 2nd Quarter Mortgage Tax AU-202

**2.** To Modify the 2025 Budget ID-7673

Attachments: July 31 2025 Resolution Needed

#### Adjourn