



# Sullivan County

## Health & Human Services

### Meeting Agenda - Final

100 North Street  
Monticello, NY 12701

Chairman Nicholas Salomone Jr.  
Vice Chairman Michael Brooks  
Committee Member Joseph Perrello  
Committee Member Alan J. Sorensen  
Committee Member Ira Steingart

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**Thursday, March 9, 2023**

**10:30 AM**

**Government Center**

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#### **Call To Order and Pledge of Allegiance**

#### **Roll Call**

#### **Comments:**

#### **Reports:**

1. Division of Health and Human Services [ID-5356](#)  
Monthly Report  
March 2023

**Attachments:** [2023-03 HHS Monthly Report \(002\).pdf](#)

#### **Discussion: None**

#### **Public Comment**

#### **Resolutions:**

1. TO PROCLAIM APRIL 3rd THROUGH 9th NATIONAL PUBLIC HEALTH WEEK [ID-5312](#)
2. To do a Modification Agreement with Mid-Hudson Psychiatric Consultants to increase the Hourly Rate. [ID-5330](#)
3. To Authorize a MOU between the Department of Community Services and the Sullivan County Jail for Medications for Opioid Use Disorder/Medication Assisted Treatment (MOUD/MAT) Services and treatment . [ID-5334](#)
4. To Modify Resolution No. 491-22 to Correct the Contract Amount. [ID-5336](#)

5. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES FOR THE PERIOD OF APRIL 1, 2023 THROUGH MARCH 31, 2024 [ID-5341](#)
  
6. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JUNE 1, 2023 THROUGH MAY 31, 2024 [ID-5343](#)
  
7. RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE AN AGREEMENT BETWEEN SULLIVAN COUNTY PUBLIC HEALTH, DELAWARE COUNTY PUBLIC HEALTH AND ROLLING V TO ALLOW A RIDE SHARE WITH DELAWARE COUNTY STUDENT ON A CURRENT BUS ROUTE  
**Attachments:** [Ride Share Formula](#) [ID-5345](#)
  
8. To Enter into Contract with Action Toward Independence to Provide Outreach Services. [ID-5362](#)  
**Attachments:** [2023\\_ATI-Contract 3\\_Sullivan FAS\\_2-27-2023](#)

**Adjourn**