

OFFICE OF THE COUNTY LEGISLATURE

SULLIVAN COUNTY GOVERNMENT CENTER
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SPECIAL MEETING NOTICE

845-807-0447 (fax)

TO: County Legislature

Perrello, M. McPhillips, B. McPhillips, Salomone, Scott, Alvarez, Ward,

and Bernardo

FROM: Nadia Rajsz, Chair

DATE: August 29, 2025

RE: Special Meeting of the Legislature:

Thursday, September 4, 2025 at 9:55am

Please take notice that there will be a Special Meeting of the Sullivan County Legislature on **Thursday, September 4, 2025 at 9:55am.** The purpose of this Special Meeting is to amend Resolution No. 309-25 regarding pole attachment agreements and to authorize surety bonds in relation to broadband and any other business that may come before the Legislature.

Cc: County Manager Joshua Potosek

Deputy County Manager Michelle Huck

County Attorney Robert Freehill

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