



# Sullivan County

## Government Services Committee

### Meeting Agenda - Final

100 North Street  
Monticello, NY 12701

Chairman Nicholas Salomone Jr.  
Vice Chairman Catherine Scott  
Committee Member Joseph Perrello  
Committee Member Brian McPhillips  
Committee Member Matt McPhillips

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**Thursday, April 3, 2025**

**9:00 AM**

**Government Center**

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#### **Call To Order and Pledge of Allegiance**

#### **Roll Call**

#### **Comments:**

#### **Reports:**

1. Purchasing & Central Services

[ID-7328](#)

**Attachments:** [April 2025](#)

2. County Clerk
3. Board of Elections
4. SCCC
5. Cornell Cooperative Extension

#### **Discussion:**

#### **Public Comment**

#### **Resolutions:**

1. To abolish Resolution No. 69-25 and authorize execution of the 2025 annual contract between the County of Sullivan and Cornell Cooperative Extension
2. To authorize a contract with Sullivan County Community College to cover the facilities costs for the use of the buildings for use by The Hudson Valley Rivermen.

[ID-7345](#)

[ID-7353](#)

#### **Adjourn**



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

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**File #:** ID-7328

**Agenda Date:** 4/3/2025

**Agenda #:** 1.

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**1. BIDS COMPLETED:**

- **Oakland Valley Road over Neversink River Co. Bridge 82-Bridge Replacement Town of Forestburgh (B-24-52)**  
ING Civil, Inc. Watervliet, NY
- **2025 Chip Sealing & Crack Sealing of Various Co. Roads (B-25-05)**  
Peckham Road Corporation Hudson Falls, NY
- **Redundant Potable Water Storage Tank for S.C. Human Services Complex (B-24-43)**  
Rutledge Excavating, Inc. Equinunk, PA
- **Surgical and Sundry Supplies (B-25-09)**  
Bob Barker Company, Inc. Puquay Varina, VA  
Home Health Pavilion, Inc. Newburgh, NY  
United Sales USA Corp. Brooklyn, NY
- **Storage Batteries (B-25-16)**  
NAPA-North East Parts Group Monticello, NY

**2. BIDS/QUOTES EXTENDED**

- **Bridge Construction Materials (B-23-62)**  
White Cap LP Albany, NY
- **Trapping Services for S.C. (Q-23-10)**  
Ehrlich Pest Control Middletown, NY
- **Rental of Portable Asphalt Crushing Equipment & Operator for DPW (B-23-05)**  
Village Construction Inc. Fairport, NY

**3. QUOTES ISSUED**

- **Collection, Removal, and Recycling of Waste Oil & Antifreeze (Q-25-03)-**  
Awarded
- **Sprinkler Inspection & Testing (Q-25-04)-** Awarded
- **Dynamic Pile Testing Services for Bridge 270 (Q-25-05)-** Awarded
- **Bluestone Veneer Gauging (Q-25-06)-** Awarded

**4. RFP'S ISSUED:**

- Mobile Crisis Services for Community Services, #R-24-19- Under Review
- Financial and Compliance Audit Services for Sullivan County, NY, #R-24-28- Under Review
- Foster Care Home Finding Services for the Sullivan County Department of Family Services, #R-24-36- Under Review
- OASAS Authorized OPIOID Settlement Funded Services in Support of the Sullivan County Drug Task Force, #R-24-38- Contract Phase
- Advocacy and Support Services for Sullivan County Department of Family Services, #R-24-42- Contract Phase
- Repair and Maintenance of Kitchen Equipment for the Care Center at Sunset Lake, #R-24-40- Under Review
- Crime Victim Advocate for the Sullivan County District Attorney's Office, #R-24-46- Contract Phase

- Office 365 Tenancy Provisioning, Configuration and Migration Services, #R-24-47- Under Review
- Electronic Medical Record (EMR) solution for Sullivan County Public Health, #R-25-01- Under Review
- Medical Director and/or Medical Consulting Services for Sullivan County Public Health Services, #R-25-05- Under Review
- Local Support and Business Retention Services for Sullivan County, NY, #R-25-03- Contract Phase
- Corporate Compliance Consultant Services for Sullivan County, #R-25-06- Under Review
- Update of Multi-Jurisdictional Hazard Mitigation Plan for S.C., #R-25-07- Issued
- Foster Care Software Support Solution for S.C. Department of Social Services, #R-25-08- Under Review
- Inspection, Maintenance, and Repair Services for Fireplaces Located at Fort Delaware, S.C., #R-25-09- Issued
- Workforce Innovation & Opportunity Act (WIOA) for One Stop System Operator/Coordinator for the S.C. Workforce System, #R-25-10- Issued
- Broadband Project Management Services for “Catskill Open Access Network for Sullivan County”, #R-25-12- Issued

#### **5. BIDS ISSUED:**

- Grinding of Concrete for the County of Sullivan, #B-24-41- Contract Phase
- 2025 Lawn Mowing Services for Sullivan County, #B-24-51- Under Review
- Cleaning of Leachate Lines, Toe Drains Force Mains and Sumps at the S.C. Landfill, #B-25-06- Under Review
- 2025 Resurfacing Portions of Various County Roads, #B-25-10- Under Review
- Pile Driving Installation for County Bridge 270. #B-25-11- Resolution Phase
- Item 709.04X Epoxy Coated Reinforcing Steel & Fabrication, #B-25-12- Under Review
- 2025 Pavement Marking Installation on Various County Roads, #B-25-13- Resolution Phase
- 2025 Guide Rail Replacements on Various County Roads, #B-25-14- Under Review
- Rehabilitation of General Aviation Apron, #B-25-15- Under Review
- Concrete Catch Basins, Frames, and Gates, #B-25-17- Under Review
- Treatment Chemicals at the S.C Landfill, #B-25-18- Under Review
- Item 204-04X Light Weight Concrete Fill for Bridge 400, #B-25-19- Issued
- Steel and Aluminum, #B-25-20- Issued
- Removal of Waste Tires, #B-25-21- Issued
- Bridge Construction Materials, #B-25-22- Issued
- Construction Fuel Truck Storage Area at the S.C.I.A., #B-25-23- Issued

#### **6. EXECUTED CONTRACTS:**

- Risk Management Services, #Q-19-06- OneGroup NY, Inc. (Mod #1)
- Oakland Valley Road over Neversink River (CR. BR. 82) Bridge Replacement, PIN 9755.24 D040439, BIN 33555520, Town of Forestburgh, #B-24-46- ING Civil, Inc.
- Provision of Postmortem Toxicology Testing, #R-22-43- National Medical Services, Inc. (Mod #2)
- OASAS Authorized Opioid Settlement Funded Services in Support of the S.C. Drug Task Force, #R-23-47- Restorative Management Corp. (Mod #1)

- Rental of Portable Asphalt Crushing Equipment and Operator for Public Works, #B-23-05-Villager Construction, Inc. (Mod #2)
- Accessing the Morgue Facilities, #R-25-01-Garnet Health Medical Center-Catskills
- 2025 Chip Sealing & Crack Sealing of Various County Roads, #B-25-05- Peckham Road Corporation
- Redundant Potable Water Storage Tank at the S.C. Human Services Complex, #B-24-43-Rutledge Excavating, Inc.
- Psychiatrist Services for Care Center at Sunset Lake, #R-24-03- Mid-Hudson Psychiatric Consultants (mod#1)
- Psychiatrist Services for Community Services, #R-21-06- Mid-Hudson Psychiatric Consultants
- Data Coordinator Services for Community Services, #R-24-04- Catalyst Research, LLC (mod#1)
- Cultural Resource Survey for the Callicoon Park Development, #R-24-41- Birchwood Archaeological Services, Inc.

**7. Processed 331 Purchase Orders**



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7345

**Agenda Date:** 4/3/2025

**Agenda #:** 1.

**Narrative of Resolution:**

To abolish Resolution No. 69-25 and authorize execution of the 2025 annual contract between the County of Sullivan and Cornell Cooperative Extension

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$869,588

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO ABOLISH RESOLUTION NO. 69-25 AND TO AUTHORIZE EXECUTION OF THE 2025 ANNUAL CONTRACT BETWEEN THE COUNTY OF SULLIVAN AND CORNELL COOPERATIVE EXTENSION**

**WHEREAS**, the County of Sullivan contracts with various agencies for services; and

**WHEREAS**, the annual contract, which will include services such in the areas of Ag & Food systems, environmental & natural resources, community & economic vitality, nutrition & healthy families, family development, and youth development agricultural related services, needs to be renewed for 2025 to assure continued delivery of service and payments; and

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager be authorized to execute the 2025 annual contract in the amount of \$869,588 with Cornell Cooperative Extension for the period January 1, 2025 through December 31, 2025:

**BE IT FURTHER RESOLVED**, that the form of such annual contract be approved by the County Attorney.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7353

**Agenda Date:** 4/3/2025

**Agenda #:** 2.

**Narrative of Resolution:**

To authorize a contract with Sullivan County Community College to cover the facilities costs for the use of the buildings for use by The Hudson Valley Rivermen.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$15,000

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

N/A

**RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEE TO AUTHORIZE A CONTRACT WITH SULLIVAN COUNTY COMMUNITY COLLEGE TO COVER THE FACILITIES COSTS FOR THE USE OF THE BUILDINGS FOR USE BY THE HUDSON VALLEY RIVERMEN**

**WHEREAS**, the Hudson Valley Rivermen, an American Basketball Association (ABA) team will be utilizing the Sullivan County Community College campus facilities during their upcoming season; and

**WHEREAS**, the Sullivan County Legislature “Legislature” understands the importance of supporting organizations, such as, the Hudson Valley Rivermen, to utilize the Sullivan County Community College (“SCCC”) facilities; and

**WHEREAS**, the Legislature would like to support the use of the facilities at SCCC by the Hudson Valley Rivermen by funding the costs of the use of the facility; and

**WHEREAS**, the costs to utilize the facilities at SCCC are as follows:

Facility Rental (Fieldhouse): \$200 per hour (for-Profit);

Security: \$45per hour/per person (minimum of 4 hours per contract);

B&G: \$59per hour/per person; and

Housekeeping: \$41per hour/per person.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager to execute an agreement with the Sullivan County Community College to fund the facility costs associated with the Hudson Valley Rivermen’s use of the college facility, up to an amount not to exceed \$15,000; and

**BE IT FURTHER RESOLVED**, said agreement shall be in a form approved by the County Attorney’s Office.