



# Sullivan County Executive Committee

100 North Street  
Monticello, NY 12701

## Meeting Agenda - Final - Revised

Chair Nadia Rajsz  
Vice Chair Luis Alvarez  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips  
Committee Member Nicholas Salomone Jr.  
Committee Member Catherine Scott  
Committee Member Joseph Perrello  
Committee Member Amanda Ward  
Committee Member Terry Blosser-Bernardo

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**Thursday, June 18, 2026**

**9:00 AM**

**Government Center**

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### **Call To Order and Pledge of Allegiance**

### **Roll Call**

### **Disability Pride Month Presentation - Catherine Scott**

### **Comments by Ramone Wilson, Human Rights Executive Director**

#### **Corporate Compliance Quarterly Report - Christine Panos**

#### **Presentation - Single Bite**

### **Public Comment**

### **Resolutions:**

1. To create 3 positions within DSS to form a Domestic Violence Unit [ID-8374](#)
2. To Adjust the Salary of the Sullivan County District Attorney [ID-8421](#)
3. Set Public Hearing on a proposed Local Law regarding Flow Control for 7/23/26 at 8:45am [ID-8426](#)
4. The Legislative Discretionary Funding program is designed to assist Sullivan County and County-oriented entities with achieving such goals as public safety, public health, youth services, community development, and economic development [ID-8434](#)
5. Enter into a contract with LAMAR Advertising for billboard advertising (Airport) [ID-8438](#)

- 6. Permit former owners to repurchase parcels acquired by County of Sullivan [ID-8445](#)  
**Attachments:** [Schedule A 1st repo for 2026](#)
  
- 7. To amend the Whistleblower Policy for Sullivan County. [ID-8446](#)  
**Attachments:** [SullivanNYWhistleblowerPolicy\\_Final](#)  
[SullivanNYWhistleblowerPolicy\\_Redlined](#)
  
- 9. TO AUTHORIZE THE COUNTY MANAGER TO APPLY FOR AND ACCEPT THE FY2025 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT PROGRAM AWARD [ID-8448](#)
  
- 10. RESOLUTION \_\_\_\_\_ INTRODUCED BY EXECUTIVE COMMITTEE TO ACCEPT NEGATIVE DECLARATION FOR THE PROPOSED PUBLIC SAFETY COMMUNICATIONS FACILITY [ID-8449](#)  
**Attachments:** [Jeffersonville EAF Part 3](#)
  
- 11. TO ACCEPT CASH DONATIONS FOR THE 2026 EMERGENCY SERVICES YOUTH ACADEMY HOSTED BY THE DIVISION OF PUBLIC SAFETY [ID-8450](#)

**Adjourn**