



Adjourn

## **Sullivan County**

## **Economic Development Committee Meeting Agenda - Final**

Chairman Matt McPhillips Vice Chairman Brian McPhillips Committee Member Luis Alvarez Committee Member Cat Scott Committee Member Joe Perrello

Thursday, November 6, 2025 9:30 AM **Government Center** Call To Order and Pledge of Allegiance **Roll Call Comments: Reports: Division of Community Resources ID-7861** Workforce Development Monthly Report November 2025 Attachments: 2025 Economic Dev November Report 2. IDA **ID-7872 Attachments:** IDA Activity Report October 2025 3. **Visitors Associaton** SCVA Budget Rationale **ID-7885 Attachments:** Sullivan County Visitors Association 2026 Budget Rationale 4. **Chamber of Commerce** 5. Partnership for Economic Development **Discussion: Public Comment Resolutions: None**