



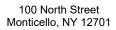
# Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Nicholas Salomone Jr.
Vice Chairman Michael Brooks
Committee Member Joseph Perrello
Committee Member Alan J. Sorensen
Committee Member Ira Steingart

10:30 AM Thursday, July 13, 2023 **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments: Reports:** Division of Health and Human Services **ID-5639** July 2023 Monthly Report Attachments: 2023-07 HHS Monthly Report.pdf **Discussion: Public Comment Resolutions:** TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS **ID-5595** FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT **ID-5626** BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND THE COUNTY ATTORNEY'S OFFICE FROM JANUARY 1, 2023 THROUGH **DECEMBER 31, 2023** TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT **ID-5627** FOR THE PROVISION OF SUMMER YOUTH EMPLOYMENT **SERVICES** TO AUTHORIZE A CONTRACT TO UTILIZE THE CARE CENTER AT **ID-5628** SUNSET LAKE AS A CLINICAL TRAINING SITE.

5.	TO AMEND RESOLUTIONS #227-22 AND #6-23, AND ENTER INTO A CONTRACT AGREEMENT WITH THE NYS OFFICE OF CHILDREN AND FAMILY SERVICES (OCFS) TO ACCEPT GRANT MONIES FOR THE SULLIVAN COUNTY PUBLIC HEALTH SERVICES "HEALTHY FAMILIES OF SULLIVAN"	<u>ID-5635</u>
6.	TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DSS AND FEARLESS! HUDSON VALLEY, INC.	<u>ID-5636</u>
7.	TO AUTHORIZE PUBLIC HEALTH TO APPLY FOR AND ACCEPT GRANT FUNDING IF AWARDED CRIBS FOR KIDS FOR THE 2023 CRIBS FOR KIDS/SUDDEN INFANT DEATH SYNDROME (SIDS) ASSOCIATION OF NEW YORK	<u>ID-5637</u>
8.	To authorize an agreement between the Department of Community Services and the University Emergency Medical Services, Inc., d/b/a UBMD Emergency Medicine.	<u>ID-5630</u>
9.	TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENTS BETWEEN THE DEPARTMENT OF PUBLIC HEALTH AND VARIOUS SCHOOL DISTRICTS	<u>ID-5638</u>

# Adjourn





# Legislative Memorandum

File #: ID-5639 Agenda Date: 7/13/2023 Agenda #: 1.

## Sullivan County Division of Health and Human Services -- Monthly Report - July 2023

## **Roadmap to Better Health Implementation**

April 2023 Robert Wood Johnson (RWJF) Ranking: 60<sup>th</sup> (of 62) January 2023 Child & Family Well-being in NYS Ranking: 54<sup>th</sup>

August 2022 U.S. News and World Report Ranking: 58th

• Sullivan County Community Assistance Center Hotline: 845-807-0925

**National Suicide Hotline: 988** 

Sullivan County Substance Use Help Hopeline: 866-832-5575

Hope Not Handcuffs: 833-428-HOPE

Strategy		Update on Activities Supporting the Strategy	Key Performance Indicato Positive Trend = GREEN, Negativ	
	•	<b>Unite Us:</b> Implementation is in progress with more than 30 partner agencies and medical	Unite Us Network Invites	41 (+7)
	•	providers having attended initial training sessions. Anticipated "go-live" date is Aug 29  Mental Health and Substance Use Treatment Access: Astor to transition onsite for	Inpatient MH Beds at Garnet Catskills	13 (+3)
Ease Access to Care	•	pediatric MH services by Sept. Clinic access remains limited for adult MH patients due to staff shortage. <b>Garnet Health Update:</b> Progress made on expanding Behavioral Health Unit services. DHHS and Garnet continuing to collaborate to assist Garnet with future capital project planning.	Additional metrics will be added to this section as network agencies are added and begin participation.	
	•	Opioid Settlement Funding: 2023-24 settlement fund budget drafted, submitted for Exec.	Avail Inpatient SUD Beds in-County	116(-7)
End the Opioid Crisis		Committee  Healing Communities Study Planning meetings ongoing, second awareness campaign,	Avail Inpatient SUD Beds in M'town, Ellenville & PJ	86(+8)
		focused on Medication for treatment of Opiate Use Disorder (MOUD) is underway	Total Funds Obligated to Date	\$133,227.36
Enhance Our	•	Housing Grants: Continuing development of Emergency Housing grant request w/HONOR	Homeless Census	131
Community		EHG, architectural study complete, focus is on preparing for grant submission to OTDA.	Homeless Census up significantly in reco	
Encourage Healthy Behavior	•	<b>60 and Rising:</b> With thanks to Sullivan180 for coming up with the slogan, we are preparing a strategic vision and accompanying media campaign to build public interest and support for our ongoing efforts to continue improvement of our county health ranking		



## **Care Center at Sunset Lake Rehab**

For more information: (845) 292-8640, <a href="https://sullivanny.us/Departments/Adultcarecenter">https://sullivanny.us/Departments/Adultcarecenter</a>

Care Center at Sunset Lake Key Statistics – all data as of May 31, 2023 unless otherwise indicated									
Monthly Total Expenses to Date	Monthly Cash Receipts	Avg. Daily Census	Meals Prepared for Residents						
\$925,886	\$980,393	99	9567						
Admissions / Discharges	Total Day Care Visits	Total OT treatments	Total PT treatments						
21/9	0	839	742						

#### **Administration & Staffing**

- We have partnered with the Sullivan County BOCES LPN program to allow students to complete their clinical hours at our facility in hopes the students become interested in working at the Center upon graduation.
- We have initiated a 2-day feeding class to train staff of various disciplines to help feed residents. This type of program really brings up the morale of the building and encourages staff to appreciate each other and work together.

- We recently celebrated Nursing Home week as well as Nurses and CNA week with Engraved Yeti Mugs and lunch for all of our Nurses and CNA's to thank them for their hard work and dedication to our residents and the facility.
- We are working very hard to change the culture of the home and work with all staff to create a family atmosphere. We feel this has helped increase the recent number of new hires. We continue to maintain and at times go above the 3.5 hours per resident per day.
- We have been working with Nursing staff and the staffing coordinator to balance out schedules, so they are consistent for all weekends and holidays. As always, we continue to recruit and retain new staff in all positions.



#### **Department of Community Services**

For more information: (845) 292-8770, <a href="https://sullivanny.us/Departments/CommunityServices">https://sullivanny.us/Departments/CommunityServices</a>

National Suicide Hotline: 988 Youth Mental Health Assistance (Text4Teens): (845)637-9486

Mobile Mental Health: (800) 710-7083 Children's Mobile Mental Health: (845) 397-1345

#### **Care Management:**

• The Care Management unit continues to actively engage & work with clients for both of the Health Home agencies and the HARP Services (Health and Recovery Plan) which are Medicaid and Medicaid Managed Care Health Plans. As of the end of May 2023, there are three active Assisted Outpatient Treatment (AOT) orders and two people on enhanced AOT services

#### Adult & Children's SPOA:

- On May 11, 2023, the Adult SPOA Committee met over the phone with nine new cases and 29 previous cases reviewed
- The total of 139 beds with 411 people on the waiting list and 22 openings.
  - There are 8 people on the list for Family Care with one male opening.
  - RSS Community Residence: 12 beds, 96 on the waiting list, no openings.
  - RSS Sullivan Treatment Apartment
     Program: 28 beds, 82 on the waiting list, 2
     openings but the apartments are still in need of repairs.
  - RSS Sullivan County Respite: 1 bed, 4 on the list. It is unavailable.
  - RSS Supportive Apartment Program: 39
     Regular and 16 L/S, 162 on the waiting list,
     10 openings for Supported Housing.

SULLIVAN COUNTY DEPARTMENT OF						
COMMUNITY SERVICES		· -				Î
STATISTICAL SUMMARY FOR: May 1, 2023 - May 31, 2023		Ĭ.				
Prepared by : Frances Cole		Ĭ.		CLIENTS		4.
	ON ROLLS:			ON ROLL:	CLIENTS	UNITS OF
PROGRAM	5/1/2023	ADMISSIONS	DISCHARGES	5/31/2023	SERVED	SERVICE
SC BEHAVIORAL HEALTH CLINIC ADULT	142	16	5	153	158	495
SC BEHAVIORAL HEALTH CLINIC CHILD	42	9	4	47	51	113
SC BEHAVIORAL HEALTH CLINIC FORENSIC	38	11	7	42	49	124
SC BEHAVIORAL HEALTH CLINIC MICA	37	0	4	33	37	Included In Clinic Adult
SC BEHAVIORAL HEALTH CLINIC MAT	9	0	0	9	9	Included In Clinic Adult
TOTAL MENTAL HEALTH	268	36	20	284	304	732
		-				0
SC CARE MANAGEMENT	52	1	2	51	53	923
SC HEALTH HOME- ADULT	39	1	8	32	40	244
SC HEALTH HOME - KENDRA, AOT and HH+	7	0	0	7	7	34
SC HEALTH HOME - CHILD	13	0	1	12	13	126
SC HEALTH HOME - OUTREACH	10	0	1	9	10	174
SC CM CCSI					0	0
TOTAL HEALTH HOME CASE MANAGEMENT PROGRAMS	111	2	11	102	113	1,327
SC SPOA - Adult	41			41	41	339
SC SPOA - Child	19			19	19	118
TOTAL SPOA	60	0	0	60	60	457
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits	
MOBILE MENTAL HEALTH	449	189	21	7	4	

- o RSS Invisible Children's Apartment Program: 6 beds, 34 on the waiting list, no openings.
- o RSS Chestnut Street Apartments: 37 beds, 33 on the waiting list, 9 openings.

- Coordination of referrals and ongoing collaboration with service providers continue. Clients were recommended for/linked to various services, including: behavioral health treatment providers, RSS housing (apartment program and community residences), Access: Supported Housing, Sullivan PROS Program, OFA, APS, Action Toward Independence, Independent Living, Inc., and Care Management services.
- Children's SPOA Committee met via Zoom on May 25, 2023 and went over four new referrals and seven previous referrals

#### **Behavioral Health Clinic (Mental Health and Substance Abuse):**

- High Risk Clients:
  - o In May, there were 172 clients on the roster for high risk census.
- The Overdose Prevention CQI Project:
  - Community Services assists in providing Naloxone to clients. The Department of Health (DOH) has provided a Community Calendar of free Naloxone Trainings which are held several times a week. The project shifted focus from providing sustainable video-based telehealth services to opioid use disorder treatment approaches. OMH has to communicate that medication is its own form of treatment, rather than secondary role to therapy. OMH would like this to be the standard front-line approach for treating these disorders.

#### **Local Government Unit:**

- Staff retention and recruitment working with managers to aide persons with burnout, working on media campaign to recruit which is done and to be disseminated, professionalizing the field by recruiting bachelor level persons who are enrolled in Master level program to train and maintain
- Access to Services limited due to staff shortage but doing triage for hospital discharges and court referrals predominately seeing persons for medication management. Looking into expanding some tele health options.
- Clinic Redesign for improved access and sustainability Have worked with Lexington with transition planning they are now onsite and seeing patients. We continue to work on collaboration for the best interest of patients. Currently working with Astor for transition and onsite.
- Working with our local 911 and Duchess 988 regarding collaboration and training for 911 dispatchers and referral information and with the MHCC to further address identified needs
- Healing Communities Study moving forward waiting signed updated contract so monies can be utilized in moving forward with some of the strategies.
- System of Care for Youth moving forward, need areas identified.

## **Senior Community Services Coordinator:**

- Year 5 contract amendment for continued participation in the HEALing Communities Study.
- HEALing Communities Study Phase 5 continues with ongoing planning and continued collaboration with community stakeholders. We continue working to implement the identified strategies related to Opioid Overdose Education & Naloxone Distribution (OEND), Medications for Opioid Use Disorder (MOUD), & Safer Opioid Prescribing and Dispensing Practices in our community.
- Behavioral Health planning/ongoing gaps and needs assessment for the development of the Local Services Plan for Mental Hygiene.
- Engagement with Universities regarding potential contracting for Social Work internships at DCS.



## **Social Services:**

#### **Temporary Assistance**

As of 6/14/2023, the following amounts have been disbursed under ERAP:

- Rental arrears payments- 792 benefits, \$6,606,777.61, Average payment of \$8,341.89
- Prospective rent payments 587 benefits, \$1,922,256.91, Average payment of \$3,274.71
- Data from: https://otda.ny.gov/programs/emergency-rental-assistance/program-reports.asp

Amounts disbursed continue to increase monthly. The ERAP application officially closed on January 20, 2023. Applications submitted on 1/20/23 are being reviewed and paid at this point.

- HEAP Emergency Services ended on May 19, 2023. The Heating Repair and Replacement (HERR) and Clean and Tune components remain open. The Cooling component opened on May 1, 2023. This year medical documentation for the need may be required.
- The Temporary Assistance Unit started a Rental Supplement Program (RSP) for individuals that are homeless or in fear of losing their housing. The RSP will assist in paying rent for those who have income but are below 30 % of the Area Median Income (AMI). The program will allow up to 50 % of the AMI if other criteria is met. Details can be obtained through the Department of Social Services.
  - Year 2 of the RSP program started on 4/1/2023. We anticipate the same funding award of approximately \$240 K for the 2023-2024 period.
  - Data from last report as of 5/23:
    - 63 active cases with a monthly disbursement of \$44,569.00
    - \$132,599.58 spent of year 2 funding, \$108,357.42 remaining
    - After 39 pending applications are processed, there will be a balance of \$80,369.42
  - Applications received as of 3/31/2023 = 135
  - Approved: 71 households, 39 applications pending, 25 denied
  - Amount disbursed \$124,873.24
    - \$65,977.78 to help with rental arrears, \$41,070.46 in prospective rent
  - We were able to amend the program to add payments for security deposits. \$17,825 in security deposits were disbursed as of 3/31/23.

#### Medicaid:

Due to the Family First Coronavirus Response Act (FFCRA) and COVID 19 Public Health Emergency of 2020, all active Medicaid recipients were given Medicaid continuous coverage. This meant that no person covered under Medicaid or its umbrella of services would be discontinued for any reason other than by request, relocation or death for the duration of the Public Health Emergency.

- As of 7/1/2023 Medicaid programs return to pre-pandemic rules.
- Chronic Care (Nursing Home Medicaid) recertifications are sent to the Nursing Homes directly and completed by the clients' Case Manager.

#### SNAP:

• College student extended eligibility ending in June 2023. This takes away eligibility for SNAP based on eligibility for a work study program, regardless of participation. It also takes away eligibility based on a \$0 expected family contribution (EFC) on a Free FAFSA application.

#### **Public Assistance Case Trends**

Public Assistance Cases (as of 5-31-2023)										
Temp. Assistance to Needy Families	Safety Net	Food Stamps	Medical Assistance	MA/Supplemental Security Income						
187 (-4)	214 (+1)	5922 (-14)	3910 (+51)	2436 (-10)						
	Homelessness Snapshot (as of 5-31-2023)									
Code Blue	Quarantined	Adults / Children	Sex Offenders	Total Homeless						
0	0	86/29	14	115						





FOSTER CAR	CHILD PROTECTIVE STATISTICS						
	MAY 2023	Trend	Goal		2022	YTD 23	<b>MAY 23</b>
Kinship%	5.88%	$\sim \sim$	20%	# New Reports	1480	683	154
Congregate Care%	16.67%	\	16%	#Indicated Reports	105	66	23
Total in Care	102	~~~	<100	Physical abuse	6	3	1
RTF	0			Emotional abuse	1	0	0
Diagnostic	3			Sexual abuse	7	7	1
RTC	10			Neglect	52	25	7
Group Home	2			Domestic violence	3	2	2
Therapeutic Foster Home	29			Educational neglect	20	17	9
Regular Foster Home	48			Substance abuse	14	12	3
Kinship	6			# Unfounded Reports	748	342	71
Other	4			# Court Ordered 1034s	46	18	7
Freed for Adoption	44			PREVENTIVE SE	RVICES S	TATISTIC	S
Certified Homes	66	_~~/	5x# in care	NEW REFERRALS		18	
Newly Certified Homes	0			NEW REFERRALS 18			
Number of Closed Homes	0						·
New Kinship Homes	2			TOTAL CASES		111	
Pending Certification	7		·				

ADULT SERVICES UNIT:	2022 TOTAL	2023 YTD	2023 MAY
PERSONAL CARE AIDES			
CASES OPENED	17	8	1
CASES CLOSED	9	9	0
# CASES (AVG.)	30	30	29
PERS			
# CASES (AVG.)	0	0	0
APS REFERRALS			
16A Neglect/Abuse	79	18	4
16B Neglects Own Basic Needs	92	50	9
16B Untreated Medical Conditions	50	17	7
16B Self-endangering Behaviors	25	3	C
16B Unable to Manage Finances	34	22	8
16B Environmental Hazards	27	9	2
APS			
CASES OPENED	279	119	30
CASES CLOSED	303	118	30
# CASES (AVG.)	174	145	148
GUARDIANSHIPS			
OPEN	38	35	2

Fraud Investigations (as of May 31, 2023)								
Collections	Cases Active	Cases Referred	Completed	Arrests	Pending arrests	Burials		
\$13,037.04 (+6,889.06)	188 (+3)	40 (-3)	37 (-5)	2 (-1)	5 (-2)	9 approved (-3) \$13,725.00 costs (+\$365.00)		
	(	Child Support En	forcement Cases	(as of May 31	, 2023)			
Collections Petitions Filed		Paternity Establishments		ts	Total Cases			
\$666,440 (-208,508)	3	5 (-4)		11 (-9)		3,002 (-30)		

## **Public Health Department**

For more information on our report: (845) 292-5910, <a href="https://sullivanny.us/Departments/Publichealth">https://sullivanny.us/Departments/Publichealth</a> CDC COVID INFO: <a href="https://www.cdc.gov/coronavirus/2019-ncov/science/community-levels.html">www.cdc.gov/coronavirus/2019-ncov/science/community-levels.html</a>

NYS Coronavirus Hotline: 1-888-364-3065 Sullivan County Public Health COVID Info Line: 845-513-2268

## **Director's Comments:**

- Successful Maternal Child Health Provider Mixer was held in collaboration with Sullivan 180
- Collaboration of MCH Nursing, CYSHCN/EI, Healthy Families; to be spearheaded under one Supervisor
- Children and Youth with Special Healthcare Needs (CYSHCN) Unit fully staffed with bilingual Case Coordinator
- Multiple Departments participated in 2023 Sullivan County Job Fair
- Death Certificate Database fully operational with various reports available

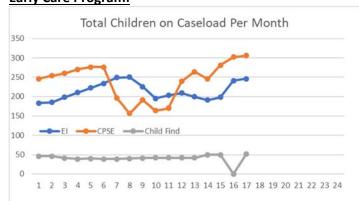
Public Health

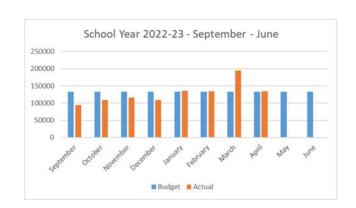
• Held first Home Health Care Emergency Preparedness tabletop Exercise in Sullivan County; widely attended and recognized by HCA of NYS (Home Care Association of NYS).

#### Health Education/Rural Health Network/Injury Prevention/Other:

- Outreach: Attended school job fairs at Tri-Valley, Liberty and BOCES, provided health education on reproductive health for Livingston Manor health classes and general Public Health function and health issues concerning the county at Tri-Valley High School, general health information to Monticello Seniors, participation in the Rotary Wellness Day, social media posts for mental health month, HealthFest 23 promotion, and general promotion of public health services.
- Attended: Home Health Care Tabletop Exercise, HealthFest planning meetings, Drug task force meetings, OD2A grant meetings, NYS Regional Lead Conference (via Zoom), Youth Mental Health First Aid Training, Orthodox Health Coalition meeting, Epi meetings, education policy and procedure planning meetings, Maternal Child Health Mixer event.
- Facilitated: Drug Take Back Day, HealthFest 23 planning, MOUs for the DMFB project, NYU Research locations, updating contacts for BT grant, Narcan kit assembly.
- Opioid Overdose Prevention Program: Trainings at Delaware Valley Job Corp, O'Toole's Harley Davidson, and United Methodist Church in Callicoon. Ciliberto and Friends surpassed the challenge goal of training 102 people.

#### Early Care Program:





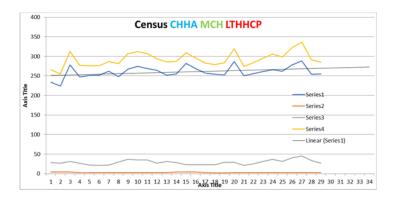
#### **Healthy Families:**

- Healthy Families had 58 enrolled families in May 2023 (Capacity is 60 families.) FSS's have completed 95 home visits for the month out of the 99 expected. Family Assessment Workers completed 3 Assessments in April
- Healthy Families received 26 referrals. We have 71 referrals that Family Assessment Worker is outreaching to.
- Program Supervisor continues to attending Accreditation meetings for the upcoming Healthy Families New York statewide accreditation.

#### Patient Services: Certified Home Health Agency/CHHA Census 2023

• The average daily census decreased from 190.9 to 185.8 with total patient days 5760. We saw 255 CHHA specific patients, 3 LTHHCP, and 27 MCH with a grand total of 285 patients on caseload throughout the month.

- 10 Total Referrals:
  - o 2 from Garnet Orange, 2 from Westchester Medical Center
  - 1 CYSHCN NAS
  - o 5 CPS
  - 8 used the new referral form; 2 from WCMC (Allscripts); 2 referred to MISN; 5 referred to Healthy Families; 1 engaging in new Sullivan County MCH NYS Asthma initiative.
- \*\*MCH team growth: Erica Ferber, RN is currently training with Christina Haff, RN. Rebecca Rielly will be returning to the MCH program per diem. This is a powerhouse team in the making.
- The LTHHC program stayed @ 3 patients.



#### **Epidemiology and Emergency Planning:**

- Summer planning ongoing. Working with MRC to plan responses to potential outbreaks of Polio, Measles, and Pertussis. Work and communication with NYSDOH and community leaders continue. Routine immunization clinics @ PHS continue. All told the staff investigated 70 communicable disease cases plus 22 bites/rule out rabies, excluding Lyme (154) and Covid (62).
- Tabletop exercise for Home Care Emergency Preparedness held at Training Center in White Lake with robust response and attendance. This was the first of its kind planned by and hosted in Sullivan County.

Rabies related incidents*/needing treatment	STI	Tuberculosis	Lead Poisoning (investigated/total)	Covid Cases
<ul> <li>22 investigations, 4 tested - (3 dogs, 1 racoon)</li> <li>none (+) for rabies</li> <li>2 people treated with Post Exp Prophylaxis</li> </ul>	31/31	4 positive QTF cases (latent) all being treated	1/90	62 lab reported cases Hospitalizations remain low

#### **MRC**

• We are working with Emergency Planning to identify new opportunities for our volunteers within the community.

## **Training and Quality Improvement:**

- (CYSHCN) Program Operational Procedures:
  - Script Allocation of Responsibilities: Public Health delineated the responsibilities among school districts, the county, and individual speech therapists. The assignments are as follows:
    - School Districts will be responsible for obtaining scripts for Occupational Therapy (OT) and Physical Therapy (PT) in close collaboration with the child's parent. Public Health emphasized that the responsibility for obtaining and submitting the required scripts remains with the provider. However, to expedite script acquisition in exceptional circumstances, a Release of Information Authorization form was created specifically for school districts facing challenges in obtaining particular scripts.
    - Speech Therapists: Speech therapists will be responsible for writing their own scripts.
    - CSE Chairs: Chairs have been assigned the duty of writing scripts for psychological evaluations.

By clarifying these responsibilities, we aim to optimize the use of Medicaid dollars and meet the state reimbursement timeframe of 45-60 days.

- o Collaboration with The Center for Discovery:
  - NYSED representative Kim DiNuzzo has shown interest in attending future meetings with The Center for Discovery. This collaboration holds the potential for establishing a Preschool Special Education Program, which would greatly benefit Sullivan County.
- Meeting with Early Intervention Departments in Ulster & Orange Counties

- Discussed forming an Early Intervention coalition to share resources, policies, and procedures.
- Emphasized the importance of collaboration and resource-sharing to improve services.
- Agreed to hold quarterly meetings for ongoing coordination.
- Committed to promoting excellence in Early Intervention and supporting children and families in need.

Staffing Update: Position Title & No.	Notes						
Community Svcs (9 Positions Vacant, 48 Authorized, 18.75% Vacant)							
Clinical Program Manager, #3457	Posted						
CS Coordinator, #3506, #3540	Posted						
Senior Account Clerk, #2820	Approved to fill						
Staff Social Worker I, #130, #2267, #2320, #3288, #3308	Posted						
Public Health (15 Positions Vacant, 80 Authorized, 18	8.75% Vacant)						
Director of Patient Services, #3158	Posted						
Bilingual Outreach Worker, #1972	advertising						
Community Health Nurse #2333, #3420	no applicants						
Licensed Practical Nurse #3620, (PD) #3476	Posted						
Deputy Comm. of Health & Human Svcs. #3417							
PH Nurse #3419	Posted						
Physical Therapist, #3555	2023 Budget						
Registered Nurse, Core #849, CHHA #747, #1636	Posted						
Principal Account Clerk, #3456	Posted						
Home Health Aide, #383	Posted						
Senior Account Clerk #1952	no applicants						

Social Services (26 Positions Vacant, 176 Authorized, 14.77% Vacancy Rate)						
Contract Monitor, #3182	Admin - posted					
Family Services Investigator, #309, #459	CSEU – intend to restructure					
	SIU - posted					
Caseworker, #514, #1299, #2420, #2949, #2995,	Services – posted					
#3036, #3100, #3455, #3456, Caseworker (PT), #3516						
Senior Account Clerk, #3557	Services – awaiting test results					
Social Welfare Examiner, #744, #1610, 2367,	Temporary Assistance – posted,					
#3049	no exam required!					
Principal Social Welfare Examiner, #2493	Medicaid – interviewing					
Case Supervisor #2357	Services – interviewing					
Principal Account Clerk #3605	Medicaid – awaiting test results					
Senior Caseworker #241, #387	Child Services - interviewing					
Senior AC/DB #257	TA – awaiting test results					
Housing Coordinator #3169	New Position – awaiting test					
	results					
Account Clerk #2668	Vacant					



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-5595 Agenda Date: 7/13/2023 Agenda #: 1.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$20,000 (\$7,600 County funds \$12,400 State funds)

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: 140-3.-4

WHEREAS, the County of Sullivan is required to have available services relevant to Persons in Need of Supervision (PINS) diversion including residential respite for families of youth at risk; and

WHEREAS, said residential respite services help reduce the use of more costly foster care services; and

WHEREAS, the Department of Social Services will again enter into agreement for residential respite services for families of and for youth at risk; and

**WHEREAS**, one or more New York State Office of Children and Family Services approved agencies shall provide residential respite services at state approved and locally negotiated rates at costs not to exceed \$20,000 for the period from July 1, 2023 through June 30, 2024 through an agreement with the Department of Social Services.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement for the provision of related residential respite services for the period from July 1, 2023 through June 30, 2024; and

**BE IT FURTHER RESOLVED,** the maximum of these agreements shall not exceed \$20,000 for the period from July 1, 2023 through June 30, 2024; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Attorney's Office.



100 North Street

Monticello, NY 12701



# Sullivan County

# Legislative Memorandum

File #: ID-5626 Agenda Date: 7/13/2023 Agenda #: 2.

#### **Narrative of Resolution:**

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND THE COUNTY ATTORNEY'S OFFICE FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$904,331

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: N/A

**WHEREAS**, the County of Sullivan, through the Department of Social Services, is required to provide various services; and

**WHEREAS,** the Department developed a cooperative agreement for these services with County Attorney's Office for the purposes of claiming reimbursement to New York State; and

**WHEREAS**, this agreement will be at a total cost not to exceed the actual cost of the staff involved in the provision of services by the County Attorney's Office in salaries and benefits adjusted for the time of service and other program expenditures provided during the period from January 1, 2023 through December 31, 2023.

**NOW, THEREFORE, BE IT RESOLVED,** the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement between the Department of Social Services and the County Attorney's Office for the provision of services and support during the period from January 1, 2023 through December 31, 2023; and

**BE IT FURTHER RESOLVED,** the maximum of this agreement is not to exceed the approved budgeted amount during the period from January 1, 2023 through December 31, 2023; and

**BE IT FURTHER RESOLVED**, that the form of said contract will be approved by the County Attorney's Office.





# Legislative Memorandum

100 North Street Monticello, NY 12701

File #: ID-5627 Agenda Date: 7/13/2023 Agenda #: 3.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF SUMMER YOUTH EMPLOYMENT SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$197,083

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: N/A

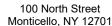
WHEREAS, the County of Sullivan, through the Department of Social Services, has been allocated New York State Office of Temporary and Disability Assistance (NYS OTDA) funding for the Summer Youth Employment Program (SYEP); and

**WHEREAS,** the Department will enter into an agreement with the Sullivan County Center for Workforce Development to provide SYEP services for 2023.

**NOW, THEREFORE, BE IT RESOLVED,** the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement between the Department of Social Services and the Center for Workforce Development for Summer Youth Employment Services during the period from May 1, 2023 through December 31, 2023; and

BE IT FURTHER RESOLVED, and the maximum of this agreement is not to exceed \$197,083; and

**BE IT FURTHER RESOLVED,** that the form of said agreements will be approved by the Sullivan County Attorney's Office.





# Legislative Memorandum

File #: ID-5628 Agenda Date: 7/13/2023 Agenda #: 4.

#### **Narrative of Resolution:**

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE A CONTRACT TO UTILIZE THE CARE CENTER AT SUNSET LAKE AS A CLINICAL TRAINING SITEO

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: 0

Are funds already budgeted? Choose an item.N/A

Specify Compliance with Procurement Procedures: N/A

**WHEREAS,** the Care Center at Sunset Lake provides Occupational and Physical Rehabilitation Therapy Services for the residents of the Care Center; and

WHEREAS, the Care Center has a need to partner with local and regional educational institutions with Occupational Therapy (OT) and Physical Therapy (PT) programs who provide education and training to OT and PT students to complete the program requirements; and

WHEREAS, in order to complete OT and PT educational programs, clinical fieldwork experience is required; and

**WHEREAS,** the Care Center at Sunset Lake desires to contract with Dominican University New York and other universities and colleges which have OT and PT programs to provide education services to PT & OT students to complete the program requirements.

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be hereby authorized to enter into contracts with universities and colleges with OT and PT programs to allow the Care Center to serve as a clinical fieldwork site for OT and PT students; and

BE IT FURTHER RESOLVED, that the form of such contracts be approved by the Sullivan County Attorney's Office.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-5635 Agenda Date: 7/13/2023 Agenda #: 5.

#### **Narrative of Resolution:**

INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AMEND RESOLUTIONS #227-22 AND #6-23, AND ENTER INTO A CONTRACT AGREEMENT WITH THE NYS OFFICE OF CHILDREN AND FAMILY SERVICES (OCFS) TO ACCEPT GRANT MONIES FOR THE SULLIVAN COUNTY PUBLIC HEALTH SERVICES "HEALTHY FAMILIES OF SULLIVAN"

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution: \$8,100.00** 

Are funds already budgeted? No

**Specify Compliance with Procurement Procedures:** We are under contract already with the related service providers which went through the appropriate channels.

WHEREAS, Sullivan County Public Health Services was awarded grant monies from the NYS Office of Children and Family Services (NYSOCFS), for the period September 1, 2017 - August 31, 2022; and

**WHEREAS,** pursuant to Resolution #289-07, the County Manager was authorized to enter into contract with the NYSOCFS to accept such grant monies; and

**WHEREAS**, the Sullivan County Public Health Services Department recently was awarded grant monies for the Healthy Families of NY Sullivan program for a three-year contract period (9/1/2022 - 8/31/2025); and

**WHEREAS**, the Legislature Authorized Resolution #227-22 and #6-23 for the award agreement, which now requires amendment to update the award agreement amount.

**NOW, THEREFORE, BE IT RESOLVED,** that Legislature Resolutions #227-22 and #6-23 be amended and that the County Manager be and is hereby authorized to enter into a contract with NYSOCFS to accept grant monies in the amount of \$285,039 annually (9/1/2022 - 8/31/2025), which is subject to 10% County Local Share matching requirement (annual amount of \$28,504) for the Healthy Families of NY Sullivan Program; and

**BE IT FURTHER RESOLVED,** that the County Manager is authorized to execute contract renewals for the Healthy Families of Sullivan Program on an annual basis over the three years; and

File #: ID-5635 Agenda Date: 7/13/2023 Agenda #: 5.

**BE IT FURTHER RESOLVED,** that should the NYS OCFS Healthy Families of NY Sullivan funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding; and

**BE IT FURTHER RESOLVED,** that the County Manager be hereby authorized to execute contract renewals using the NYSOCFS Contract Management System and/or NYS Grants Gateway, and that the form of such contract agreement(s) be approved by the Sullivan County Attorney's office.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-5636 Agenda Date: 7/13/2023 Agenda #: 6.

**Narrative of Resolution:** 

INTRODUCTION BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DSS AND FEARLESS! HUDSON VALLEY, INC.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$259,020

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** Reviewed response of the request for proposal with Director of Purchasing and awarding contract to contractor for domestic violence services.

**WHEREAS,** the County of Sullivan, through the Department of Social Services, is executing an agreement with Fearless! of Hudson Valley for Domestic Violence Services in accordance with RFP# R-21-12; and

WHEREAS, the Department of Social Services wishes to contract with Fearless! of Hudson Valley for the period of April 1, 2023 through March 31, 2024. This agreement may be extended, upon mutual agreement, for three (3) additional years on a yearly basis at an amount not to exceed \$259,020 a year; and

**WHEREAS**, the County of Sullivan will receive funding as follows, funds from the state in the amount of \$52,020 funds from other resources in the amount of \$259,020.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreement with Fearless! of Hudson Valley for nonresidential domestic violence services during the period from April 1, 2023 through March 31, 2024; and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** that the maximum of these contracts are not-to-exceed the amount of \$259,020 per year; and

**BE IT FURTHER RESOLVED,** that the form of said agreement will be approved by the Sullivan County Attorney's office.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-5637 Agenda Date: 7/13/2023 Agenda #: 7.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE FOR PUBLIC HEALTH TO APPLY FOR AND ACCEPT GRANT FUNDING IF AWARDED CRIBS FOR KIDS FOR THE 2023 CRIBS FOR KIDS/SUDDEN INFANT DEATH SYNDROME (SIDS) ASSOCIATION OF NEW YORK

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$10,000.00

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: N/A

WHEREAS, Cribs for Kids has announced they are accepting applications for the Cribs for Kids/ SIDS Association of New York; and

WHEREAS, the grants will be limited to \$10,000; and

**WHEREAS,** this grant, if awarded, will enable the County to purchase \$10,000 worth of portable cribs, crib sheets and safe sleep message literature to provide a safe place for newborns in Sullivan County to sleep that are without a safe place to sleep.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, the Chairman of the County Legislature, and/or their authorized representative (as required by the funding source) to execute any and all necessary documents to submit the Cribs for Kids/SIDS Association of New York's Program application for funding; and

**BE IT FURTHER RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, the Chairman of the County Legislature and/or their authorized representative (as required by the funding source) to accept the award, and enter into an agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding; and

**File #:** ID-5637 **Agenda Date:** 7/13/2023 **Agenda #:** 7.

**BE IT FURTHER RESOLVED,** that the form of said agreement will be approved by the Sullivan County Attorney's office.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-5630 Agenda Date: 7/13/2023 Agenda #: 8.

#### **Narrative of Resolution:**

To authorize an agreement between the Department of Community Services and the University Emergency Medical Services, Inc., d/b/a UBMD Emergency Medicine.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$14,800.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

The Dept. of Community Services received funding for the purchase of one (1) vending machine for the purpose of accessing/dispensing Naloxone kits and/or other harm reduction items in Sullivan County to help reduce overdoses.

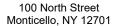
**WHEREAS**, the Sullivan County Department of Community Services would like to enter into an agreement with the University Emergency Medical Services, Inc., d/b/a UBMD Emergency Medicine, through its division of Medication for Addiction Treatment & Electronic Referrals ("MATTERS"), 77 Goodell Street, Suite 340, Buffalo, New York 14203; and

**WHEREAS**, this agreement would provide funding for one (1) vending machine to Sullivan County Department of Community Services for accessing/dispensing Naloxone kits and/or other harm reduction items; and

WHEREAS, to enter into an agreement with UBMD Emergency Medicine for the period from July 1, 2023 through June 30, 2024, which period may be extended on a yearly basis for an additional four (4) years.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute an Agreement with the University Emergency Medical Services, Inc., d/b/a UBMD Emergency Medicine, through its division of Medication for Addiction Treatment & Electronic Referrals ("MATTERS") for one (1) vending machine to the Sullivan County Department of Community Services which shall be reimbursable in the amount of \$14,800 from July 1, 2023 through June 30, 2024.

**BE IT FURTHER RESOLVED**, that the form of such agreement shall be approved by the Sullivan County Office of the County Attorney.





# Legislative Memorandum

File #: ID-5638 Agenda Date: 7/13/2023 Agenda #: 9.

**Narrative of Resolution:** 

INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENTS BETWEEN THE DEPARTMENT OF PUBLIC HEALTH AND VARIOUS SCHOOL DISTRICTS

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$80,000.00

Are funds already budgeted? No

**Specify Compliance with Procurement Procedures:** As per Procurement Policy section 140-3.3.

WHEREAS, Sullivan County provides mandated Early Intervention and Developmental Preschool Educational Services to eligible children from Sullivan County and is mandated to pay for such services at State-approved rates; and

**WHEREAS,** Sullivan County needs to authorize contracts with authorized New York State Department Pre-School Service Providers for the period beginning July 1, 2023 to June 30, 2026 at State-approved rates.

**NOW, THEREFORE, BE IT RESOLVED**, the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement between Department of Public Health and New York State Education Department Service Providers for the period of July 1, 2023 to June 30, 2026; and

**BE IT FURTHER RESOLVED**, that the form of said contract will be approved by the County Attorney's Office.