



Sullivan County Human Resources Committee Meeting Agenda - Final

Chairman Amanda Ward
Vice Chairman Luis Alvarez
Committee Member Brian McPhillips
Committee Member Catherine Scott
Committee Member Joseph Perrello

Thursday, April 10, 2025 9:00 AM **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments: Reports:** 1. **Division of Human Resources Discussion: Public Comment Resolutions:** To appoint the Human Rights Commission. **ID-7342** To create a full-time Fiscal Administrative Officer at the Care Center at **ID-7351** Sunset Lake. TO ACCEPT RESORTS WORLD DONATION OF SPACE FOR COUNTY **ID-7369** OF SULLIVAN PERSONNEL OFFICE TO HOST CIVIL SERVICE EXAMS SCHEDULED FOR MAY 3, 2025. TO ESTABLISH A POLICY PROHIBITING THE USE OF RECORDING **ID-7371 DEVICES Attachments:** Resolution - Attachment - Policy Prohibiting the Use of Recording

Devices, 4-3-2025

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	5.	TO AUTHORIZE THE COUNTY MANAGER AGREEMENT WITH BROKER BROWN AND BR HEALTH INSURANCE COVERAGE THRO REPLACE EXCELSIOR COVERAGE FOR API COUNTY EMPLOYEES	OWN FOR SECURING UGH ANTHEM TO	<u>ID-7377</u>	
	6.	To abolish and create a position in the Office of Aud	nd create a position in the Office of Audit and Control.		
	7.	To create a position in the Office of Audit and Contr	ol.	<u>ID-7383</u>	

Adjourn