

**ID-6754** 



## Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Thursday, September 12, 2024 11:00 AM **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments:** 1. Proclamation - Childhood Cancer Awareness Month **Reports:** Division of Health and Human Services **ID-6761** September 2024 Monthly Report Attachments: 2024-09 HHS Monthly Report Discussion: **Public Comment Resolutions:** The Department of Community Services received State Aid Funding for the **ID-6736** Sullivan County Jail to provide treatment and services to inmates for Medications for Opioid Use Disorder/Medication Assisted Treatment (MOUD/MAT). TO MODIFY THE CONTRACT BETWEEN LEXINGTON CENTER FOR **ID-6737** RECOVERY, INC. AND THE DEPARTMENT OF COMMUNITY SERVICES. 3. To accept a donation of Walmart gift cards **ID-6748** 

To execute agreements for Residential Respite Preventive Services

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5.	To authorize paymen center	its one month in advance to a provider f	for a warming <u>ID-6759</u>
6.	C	nent between the Department of Social Se Health for Home Visiting Program Preven	

## Adjourn