



Sullivan County

Government Services Committee

Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chair Nicholas Salomone Jr.
Vice Chair Terry Blosser-Bernardo
Committee Member Catherine Scott
Committee Member Brian McPhillips
Committee Member Matt McPhillips

Thursday, April 9, 2026

9:00 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Purchasing & Central Services

[ID-8267](#)

Attachments: [April 2026](#)

2. Board of Elections
3. County Clerk
4. SUNY Sullivan
5. Cornell Cooperative Extension

Discussion:

Public Comment

Resolutions:

1. AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH PEPSI COLA OF THE HUDSON VALLEY

[ID-8266](#)

Attachments: [B2609 Vending Machine Concession. - Pepsi Resolution](#)

Adjourn



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8267

Agenda Date: 4/9/2026

Agenda #: 1.

1. BIDS COMPLETED:

- **Stock Medication (B-26-10)**
Rock Hill Pharmacy Rock Hill, NY
- **Surgical and Sundry Supplies (B-26-06)**
Bob Barker Faquay Varina, NC
Home Health Pavilion Newburgh, NY
JML Medical, Inc Lakewood, NJ
- **Freestanding Crane Runway System for Sullivan County (B-25-50)**
Overhead Hoist & Crane Inc-Moye Handling System, Inc Summerville, NJ

2. EXTENDED BIDS:

- **Grinding of Wood/Storm Debris for S.C. (B-24-27)**
Quality Forestry Managements Roscoe, NY
- **Rental of Portable Asphalt Crushing Equipment & Operator (B-23-05)**
Villager Construction Fairport, NY
- **Tires for Public Works (B-24-05)**
Barnwell House of Tires, Inc. Central Islip, NY
- **Storage Batteries for DPW (B-25-16)**
North East Pars Group (NAPA) Monticello, NY
- **Water Laboratory Analysis for S.C. Landfill (B-23-50)**
ALS Group USA, Corp. Rochester, NY

3. QUOTES AWARDED:

- **Engineering Services for the Preparation & Submittal of Groundwater quality monitoring reports for S.C. Landfill (Q-25-17)**
Zion Environmental, LLC Otisville, NY
- **Auditing Services for Sunset Lake LDC (Q-25-03)**
RBT CPAS LLC Newburgh, NY
- **Auditing Services for Broadband LDC (Q-25-04)**
EFPR Group CPAS PLLC Williamsville, NY

4. RFP'S ISSUED:

- Medical Director and/or Medical Consulting Services for Sullivan County Public Health Services, #R-25-05- Contract Phase
- Culturally Competent Training Services for Clinicians Working with First Responders and Veterans, #R-25-16- Contract Phase
- Mobile Food Concessions at Lake Superior, #R-25-23- Contract Phase
- Operation of Restaurant at the Terminal of the Sullivan County International Airport, #R-25-30- Under Review
- Electronic Medical Record (EMR) System Solution for S.C. Public Health, #R-25-38- Contract Phase
- Safety Training & Compliance System Services for S.C., #R-26-01- Under Review
- Asphalt Plant and Chip Sealing Testing for Quality Assurance & Ride Quality Profiling of the County Road Network, #R-26-03- Contract Phase
- Sullivan County Public Health Services Article 28 Diagnostic & Treatment Clinic Electronic Health Record (HER) System Solution, #R-26-04- Contract Phase

- Expression of Interest #R-26-04 - Sullivan County is soliciting potential partners to develop a project for submission of an application to the New York State County Infrastructure Grant Program (CIGP). CIGP may fund up to 50% of the infrastructure costs associated with the development and construction of a minimum of 10 new housing units, with a maximum award of \$1 million available. An Expression of Interest form is available on the Sullivan County Planning Department's website- Under Review
- Sullivan County Waste to Energy Facility, #R-25-21- Issued
- Snow and Ice Management at Various County Facilities, #R-26-05- Under Review
- Electronic Medical Record (EMR) System Solution for S.C. Community Services, #R-26-10- Contract Phase
- Appellate Legal Services for S.C. D.A., #R-26-11- Issued
- Embedded Certified Recovery Peer Advocate (CRPA) Crisis Intervention Team (CIT) Co-Response Pilot for S.C. Community Services, #R26-12- Issued
- Personal Care and Home Health Aides for Sullivan County, #R-26-13- Issued
- Professional Engineering Services for Landfill, Landfill Gas and Transfer Station Engineering and Field Services Support Including the Preparation and Submittal of Air Quality Reports, #R-26-14- Issued
- Youth Programming Services for the Sullivan County Youth Bureau, #R-26-15- Issued

5. BIDS ISSUED:

- Security Fence for Various Sullivan County Locations, #B-25-51- Under Review
- Closure and Removal of (Out-of-Service) Aboveground Petroleum Bulk Storage (PBS) Tanks at Various Facilities for S.C. D.P.W., #B-25-55- Contract Phase
- 2026 Lawn Mowing Services, #B-25-56- Contract Phase
- 2026 Chip Sealing & Crack Sealing of Various County Roads, #B-26-03- Contract. Phase
- 2026 Resurfacing Portions of Various County Roads, #B-26-05- Contract Phase
- 2026 Pavement Marking Installation on Various County Roads, #B-26-07- Contract Phase
- Vending Machine Concessions, #B-26-09- Reso. Phase
- 2026 Highway Job Order Contract, #B-26-11- Under Review
- Office Furniture, #B-26-12- Under Review
- 2026 Guide Rail Replacement on Various County Roads, #B-26-13- Issued
- Culvert Pipe & Accessories for Sullivan County DPW, #B-26-14- Issued
- Concrete, #B-26-15- Issued
- Item 554.4XX Pre-Cast Concrete Solid & Fill-Type Retaining Wall Prefabricated Wall System, #B-26-16- Issued
- Cleaning of Leachate Storage Tanks at S.C. Landfill, #B-26-17- Issued
- Canned Goods and Groceries, #B-26-18- Issued
- Treatment Chemicals at the S.C. Landfill, #B-26-19- Issued
- Bridge Construction Materials, #B-26-20- Issued
- Steel & Aluminum, #B-26-21- Issued

6. EXECUTED CONTRACTS:

- Forensic Pathologist Services for S.C. Coroners, #R-25-34- Forensic Pathology Consultants, LLC
- Interior Cabling Services for various locations- CNC Services of NY, Inc. f/k/a Control Network Communications, Inc.

- OASAS Authorized Settlement Funded Services in Support of S.C. Drug Task Force, #R-24-38- Bold Gold Media Group (Mod #3)
- Public Auction of Excess Vehicles & Equipment, #R-23-41 Absolute Auction & Realty, Inc (Mod #2)
- Professional Auctioneer Services, #R-23-41- Absolute Auction & Realty, Inc (Mod #3)
- Design, Engineering and Permitting Services for S.C. Parks, #R-22-33- Fisher Associates, P.E., L.S., L.A., D.P.C. (Mod #8)
- Grinding of Wood/Storm Debris for S.C., #B-24-27- Quality Forestry Management (Mod #1)
- Rental of Portable Asphalt Crushing Equipment & Operator for DPW, #B-23-05- Village Construction, Inc (Mod #3)
- Engineering Services for the Preparation & Submittal of Groundwater Quality Monitoring Reports for S.C. Landfill, #Q-25-17- Zion Environmental, LLC
- Preparation of a Countywide Study of Groundwater Resources for S.C., #R-25-36- LaBella Associates, D.P.C.
- Water Laboratory Analysis at S.C. Landfill, #B-23-50- ALS Group USA, Corp (Mod #2)
- Data Coordinator Services for Community Services, #R-24-04- Catalyst Research, LLC (Mod #2)
- Comprehensive Billing Services for Community Services, #R-24-26- BRIMS, LLC dba Beacon Solution Group (Mod #3)
- Freestanding Crane Runway System for Sullivan County, #B-25-50- Overhead Hoist & Crane, Inc dba Moye Handling Systems. Inc.
- Forensic Pathologist Services for S.C. Coroner's, #R-25-34- Margaret Prial, M.D.
- Provision of Postmortem Toxicology Testing, #R-22-43- National Medial Services, Inc. dba NMS Labs (Mod #4)

7. Processed 326 Purchase Orders



Sullivan County
Legislative Memorandum

100 North Street
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File #: ID-8266

Agenda Date: 4/9/2026

Agenda #: 1.

Narrative of Resolution:

AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH PEPSI COLA OF THE HUDSON VALLEY

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$700.00/MONTH PAID TO COUNTY BY VENDOR

Are funds already budgeted? Choose an item.

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures: B-26-09

RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH PEPSI COLA OF THE HUDSON VALLEY

WHEREAS, bids were received for vending machine concession, and

WHEREAS, Pepsi Cola of the Hudson Valley, One Pepsi Way, Newburgh, New York 12550, is the most responsible bidder for such work, and will provide said services from April 12, 2026 through April 11, 2027, with an option to extend on a yearly basis, for four (4) additional years, under the same terms and conditions, and

WHEREAS, the Government Services Committee recommends that said bid be approved and an agreement be executed.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and hereby is authorized to execute a contract with Pepsi Cola of the Hudson Valley for a one (1) year period commencing April 12, 2026, with the option to extend on a yearly basis for four (4) years at a contract price of \$700.00/month, to be paid to the County, and in accordance with Bid #B-26-09, said contract to be in such form as the County Attorney shall approve.

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