



# Sullivan County

## Planning, Real Property and Economic Development Committee

### Meeting Minutes - Final

Chairman Ira Steingart  
Vice Chairman Michael Brooks  
Committee Member George Conklin  
Committee Member Nadia Rajszt  
Committee Member Nicholas Salomone Jr.

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Thursday, May 4, 2023

10:00 AM

Government Center

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#### Call To Order and Pledge of Allegiance

Vice Chairman Brooks called the Planning, Real Property and Economic Development Committee to order at 10:22AM.

#### Roll Call

**Present:** Vice Chairman Michael Brooks, Nadia Rajszt and Nicholas Salomone Jr.  
**Absent:** Chairman Ira Steingart and George Conklin

#### Reports:

Joseph Perrello, Luis Alvarez, Chairman Doherty

Joshua Potosek, Michelle Huck Mike McGuire, Heather Brown, Laura Quigley, Herb Clark, Jen Flad, Ken Walter, Lise Kennedy, Martha Scoppa, Moreen Lerner, Lou Setren

1. Division of Planning

[ID-5503](#)

**Attachments:** [April 23](#)  
[March 23 AG report](#)

Acting Planning Commissioner Heather Brown highlighted her monthly report.

2. Division of Community Resources

[ID-5501](#)

**Attachments:** [2023 PCD DCR May Report](#)

Community Resources Commissioner Laura Quigley highlighted her monthly report.

3. County Treasurer

County Treasurer Nancy Buck was not available from the Treasurer's Office.

4. Real Property Tax Services

[ID-5496](#)

**Attachments:** [Real Property Tax Services Monthly Report for 3.2023](#)

Real Property Tax Director Chris Knapp was not available.

5. IDA

[ID-5504](#)

**Attachments:** [04-23 IDA Activity Report](#)

Executive Director Jen Flad added some items to her monthly report.

6. Visitor's Association

[ID-5507](#)

**Attachments:** [SCVA EDC REPORT May 2023.pdf](#)

Vice President Herb Clark gave an update to the Visitor's Association Monthly Report.

7. **Partnership for Economic Development**

President/CEO Marc Baez was not available from the Partnership for Economic Development.

8. **Chamber of Commerce**

Jamie Schmiser was not available from the Chamber.

**Discussion: None**

**Public Comment**

Ken Walter made a public comment.

Moreen Lerner made a public comment.

Martha Scoppa made a public comment.

Lou Setren made a public comment.

Martha Scoppa Public Comment

**ID-5530**

**Attachments:** Public Comment 05-04-23 Planning - Scoppa

**Resolutions:**

1. To authorize the County Manager to enter into a Contract between Sullivan County Center for Workforce Development and Bold Gold Media Group, to provide educational services for the Summer Youth Employment Program (SYEP)

[ID-5495](#)

A motion was made by Committee Member Nicholas Salomone Jr., seconded by Committee Member Nadia Rajs, that this Resolution be carried at Committee to the County Legislature meeting on 5/18/2023. The motion carried by the following vote:

**Aye:** Vice Chairman Brooks, Committee Member Rajs and Committee Member Salomone

**Absent:** Chairman Steingart and Committee Member Conklin

2. To authorize award and execution of contract of a Mobile Food Concession at Lake Superior State Park. [ID-5498](#)

A motion was made by Committee Member Nadia Rajs, seconded by Committee Member Nicholas Salomone Jr., that this Resolution be carried at Committee to the County Legislature meeting on 5/18/2023. The motion carried by the following vote:

**Aye:** Vice Chairman Brooks, Committee Member Rajs and Committee Member Salomone

**Absent:** Chairman Steingart and Committee Member Conklin

3. The County is in receipt of a scope and associated cost estimate for design and engineering services for the Sullivan O&W Rail Trail connecting Parksville to Livingston Manor. The preliminary cost estimate for that section of trail is \$217,500. A request for \$235,000 is being submitted to the Legislature to cover this expense as well as additional costs associated with ongoing efforts along other sections of trail. [ID-5499](#)

A motion was made by Committee Member Nicholas Salomone Jr., seconded by Committee Member Nadia Rajs, that this Resolution be carried at Committee to the County Legislature meeting on 5/18/2023. The motion carried by the following vote:

**Aye:** Vice Chairman Brooks, Committee Member Rajs and Committee Member Salomone

**Absent:** Chairman Steingart and Committee Member Conklin

4. TO AUTHORIZE SUBMISSION OF A NEW YORK OFFICE OF PARKS, RECREATION & HISTORIC PRESERVATION SNOWMOBILE TRAIL GRANT-IN-AID PROGRAM APPLICATION, AND THE EXECUTION OF CONTRACT BETWEEN SULLIVAN COUNTY TRAIL ASSOCIATION ("SCTA") AND THE COUNTY OF SULLIVAN ("COUNTY"). [ID-5500](#)

A motion was made by Committee Member Nadia Rajs, seconded by Committee Member Nicholas Salomone Jr., that this Resolution be carried at Committee to the County Legislature meeting on 5/18/2023. The motion carried by the following vote:

**Aye:** Vice Chairman Brooks, Committee Member Rajs and Committee Member Salomone

**Absent:** Chairman Steingart and Committee Member Conklin

## Adjourn

There being no further business, Nadia Rajs moved to adjourn, seconded by Nicholas Salomone. The Planning, Real Property and Economic Development Committee adjourned at 11:04AM.