

Sullivan County

Planning, Real Property and Economic Development Committee

Meeting Agenda - Final

Chairman Ira Steingart Vice Chairman Michael Brooks Committee Member George Conklin Committee Member Nadia Rajsz Committee Member Nicholas Salomone Jr.

Thursd	lay,	May 4, 2023	10:00 AM	Government Center	
Call To	0	rder and Pledge of A	Allegiance		
Roll Ca	all				
Comme	ents	s:			
Report	s:				
	1.	Division of Plannin	g	<u>ID-5503</u>	
		Attachments: April	<u>il 23</u> ch 23 AG report		
	2.	Division of Commu	nity Resources	<u>ID-5501</u>	
		Attachments: 202	<u>3 PCD DCR May Report</u>		
3.	Co	County Treasurer			
	4.	Real Property Tax S	Services	<u>ID-5496</u>	
		Attachments: Real	Property Tax Services Monthly Report for	<u>r 3.2023</u>	
:	5.	IDA		<u>ID-5504</u>	
		Attachments: 04-2	3 IDA Activity Report		
	6.	Visitor's Association	n	<u>ID-5507</u>	
		Attachments: SCV	A EDC REPORT May 2023.pdf		
7.	Partnership for Economic Development				
8.	Ch	Chamber of Commerce			
Discuss	sion	: None			

Public Comment

Resolutions:

- To authorize the County Manager to enter into a Contract between Sullivan County Center for Workforce Development and Bold Gold Media Group, to provide educational services for the Summer Youth Employment Program (SYEP)
- 2. To authorize award and execution of contract of a Mobile Food Concession <u>ID-5498</u> at Lake Superior State Park.
- 3. The County is in receipt of a scope and associated cost estimate for design and engineering services for the Sullivan O&W Rail Trail connecting Parksville to Livingston Manor. The preliminary cost estimate for that section of trail is \$217,500. A request for \$235,000 is being submitted to the Legislature to cover this expense as well as additional costs associated with ongoing efforts along other sections of trail.
- 4. TO AUTHORIZE SUBMISSION OF A NEW YORK OFFICE OF PARKS, RECREATION & HISTORIC PRESERVATION SNOWMOBILE TRAIL GRANT–IN-AID PROGRAM APPLICATION, AND THE EXECUTION OF CONTRACT BETWEEN SULLIVAN COUNTY TRAIL ASSOCIATION ("SCTA") AND THE COUNTY OF SULLIVAN ("COUNTY").

Adjourn