

**Government Center** 

**ID-6517** 

**ID-6518** 

**ID-6519** 



Thursday, June 13, 2024

Fund.

3.

Call To Order and Pledge of Allegiance

## **Sullivan County**

## Management & Budget Committee Meeting Agenda - Final

Chairman Brian McPhillips
Vice Chairman Matt McPhillips
Committee Member Joseph Perrello
Committee Member Luis Alvarez
Committee Member Nicholas Salomone Jr.

9:00 AM

**Roll Call Comments: Reports:** 1. **Budget Office** 2. **Treasurer's Office** 3. **Audit & Control** 4. **ITS** 5. **Real Property Tax Services Discussion:** 1. Strategic Plan **Public Comment Resolutions:** 

To amend the Fund Balance Policy Assigned Fund Balance and the

Construction Building Repair Assigned Fund Balance within the General

To Update Designated Use of ARPA Funding

Attachments: May 31 2024 Resolution Needed.pdf

To Modify the 2024 Budget

Management & Budget Meeting Agenda - Final Committee		June 13, 2024
4.	To establish time frames for the issuance of Certificates of Residency.	<u>ID-6497</u>
5.	To correct the 2024 Tax Roll of the Town of Thompson for Tax Map #25-1-37.	<u>ID-6502</u>
6.	To correct the 2023 Tax Roll of the Town of Thompson for Tax Map #25-1-37.	<u>ID-6503</u>
7.	To correct the 2022 Tax Roll of the Town of Thompson Tax Map #251-37.	<u>ID-6504</u>

## Adjourn