



Sullivan County

Government Services Committee

Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chair Nicholas Salomone Jr.
Vice Chair Terry Blosser-Bernardo
Committee Member Catherine Scott
Committee Member Brian McPhillips
Committee Member Matt McPhillips

Thursday, February 5, 2026

9:00 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Purchasing & Central Services [**ID-8089**](#)
Attachments: [Feb 2026](#)
2. Board of Elections February 2026 Report [**ID-8103**](#)
3. County Clerk
4. SUNY Sullivan
5. Cornell Cooperative Extension

Discussion:

Public Comment

Resolutions:

1. To authorize the execution of the 2026 annual contract between the County of Sullivan and Cornell Cooperative Extension [**ID-8091**](#)

Adjourn



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Legislative Memorandum

File #: ID-8089

Agenda Date: 2/5/2026

Agenda #: 1.

1. BIDS COMPLETED:

- **Purchase of a Movable Axle Trailer (B-25-57)**
Hale Trailer Brake & Wheel, Inc. Jessup, PA
- **Purchase of Heavy-Duty Sectional Snow Push (B-25-59)**
Hoffman Equipment Marlboro, NY
- **Purchase of a Mobile Command Center for S.C. Public Safety (B-25-58)**
Meyer's RV of Albany Clifton Park, NY
- **Mortuary Coolers for S.C. Coroners (B-25-52)**
Mobimedical Columbia, S.C.

2. EXTENDED BIDS:

- **Water Sampling at Landfill (B-23-49)**
Zion Environmental, LLC
- **Rinse Rack and Wash Bay- Emptying, Cleaning, and Waste Water Disposal (B-24-46)**
TAM Enterprises, Inc

3. RFP'S ISSUED:

- Medical Director and/or Medical Consulting Services for Sullivan County Public Health Services, #R-25-05- Contract Phase
- Culturally Competent Training Services for Clinicians Working with First Responders and Veterans, #R-25-16- Contract Phase
- Mobile Food Concessions at Lake Superior, #R-25-23- Contract Phase
- Operation of Restaurant at the Terminal of the Sullivan County International Airport, #R-25-30- Under Review
- Forensic Pathologist Services for the Sullivan County Coroner's Office, #R-25-34- Contract Phase
- Auditing Services for Municipal Infrastructure Program: Grant Disbursement Documentation & Reimbursement Requests, #R-25-35- Contract Phase
- Preparation of a Countywide Study of Groundwater Resources for S.C., #R-25-36- Reso. Phase
- Electronic Medical Record (EMR) System Solution for S.C. Public Health, #R-25-38- Under Review
- Safety Training & Compliance System Services for S.C., #R-26-01-Issued
- Electronic Medical Record (EMR) System Solution for S.C. Dept. of Community Services, #R-26-02- Issued

4. BIDS ISSUED:

- Rebid Elevator Renovations at Various S.C. Buildings, #B-25-41- Contract Phase
- Freestanding Crane Runway System, #B-25-50- Under Review
- Security Fence for Various Sullivan County Locations, #B-25-51- Under Review
- Purchase and Delivery of Aboveground Petroleum Storage Tanks for S.C. D.P.W, #B-25-54- Under Review
- Closure and Removal of (Out-of-Service) Aboveground Petroleum Bulk Storage (PBS) Tanks at Various Facilities for S.C. D.P.W., #B-25-55- Under Review
- 2026 Lawn Mowing Services, #B-25-56- Under Review
- Auto & Light Duty Truck Replacement Parts and Supplies, #B-26-01- Under Review

- Medium & Heavy-Duty Truck Replacement Parts and Supplies, #B-26-02- Under Review
- 2026 Chip Sealing & Crack Sealing of Various County Roads, #B-26-03- Issued
- Purchase of Heavy-Duty Sectional Snow Pushers for S.C. D.P.W., #B-26-04- Issued
- 2026 Resurfacing Portions of Various County Roads, #B-26-05- Issued
- Surgical & Sundry Supplies, #B-26-06- Issued

5. EXECUTED CONTRACTS:

- Water Sampling at S.C. Landfill, #B-23-49- Zion Environmental, LLC (Mod# 2)
- Medical Staffing Services for the Care Center, #R-23-37- 22nd Century Technologies, Inc (Mod #2)
- Medical Staffing Services for the Care Center, #R-23-37- Emergency Medical Staffing Services (Mod #2)
- Pre-Demolition Survey & Testing for Hazardous Materials at Various County Buildings, #R-22-23- Delta Engineers, Architects, Land Surveyors and Landscape Architects, D.P.C.
- Comprehensive Opioid Stimulant & Substance Abuse Site-Based Program- Tri-County Community Partnership, Inc. (Mod #3)
- Opioid Settlement Fund, #R-23-17- Dragadictos Anonimos USA, Inc (mod #2)
- Lobbyist Services for S.C., #R-24-31- Davidoff Hatcher & Citron, LLP (Mod #1)
- Rinse Rack and Wash Bay- Emptying, Cleaning, and Waste Water Disposal, #B-24-46- TAM Enterprises, Inc. (Mod #1)
- Supply of Garbage Dumpsters & Removal Services for Various County Locations, #R-25-33- Thompson Sanitation Corp.
- Loading, Hauling & Disposal Services for Municipal Solid Waste, #R-25-22- Mr. Bult's Inc.
- Loading, Hauling & Disposal Services for Municipal Solid Waste, #R-25-22- Panichi Holding Corp.

6. Processed 343 Purchase Orders



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File #: ID-8103

Agenda Date: 2/5/2026

Agenda #: 2.

Board of Elections Report
Government Services
February 5, 2026

Important Dates, Deadlines & Information:

- ❖ 2026 General Election: November 3, 2026
- ❖ 2026 Primary Election: June 23, 2026
- ❖ **February 14th** - the last day for the BOE to **RECEIVE** a change of enrollment (by mail or in person) for the June Primary (any change of enrollment made between February 15th-June 30th, shall be effective on June 30th).
 - Enrollment changes sent by mail must be **received** by the BOE by February 14th (not postmarked by this date), in order for the party change to take effect for this year's Primary Election.
- ❖ **The Sullivan County Board of Elections will be open from 9:00 AM until 5:00 PM on Saturday, February 14th to receive change of enrollments**



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Legislative Memorandum

File #: ID-8091

Agenda Date: 2/5/2026

Agenda #: 1.

Narrative of Resolution:

To authorize the execution of the 2026 annual contract between the County of Sullivan and Cornell Cooperative Extension

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$906,546

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEE TO AUTHORIZE THE EXECUTION OF THE 2026 ANNUAL CONTRACT BETWEEN THE COUNTY OF SULLIVAN AND CORNELL COOPERATIVE EXTENSION

WHEREAS, the County of Sullivan contracts with various agencies for services; and

WHEREAS, the annual contract, which will include services such in the areas of Ag & Food systems, environmental & natural resources, community & economic vitality, nutrition & healthy families, family development, and youth development agricultural related services, needs to be renewed for 2026 to assure continued delivery of service and payments; and

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to execute the 2026 annual contract in the amount of \$906,546 with Cornell Cooperative Extension for the period January 1, 2026 through December 31, 2026:

BE IT FURTHER RESOLVED, that the form of such annual contract be approved by the County Attorney.