



Adjourn

Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Thursday,	November 13, 2025 11:	30 AM Gov	vernment Center
Call To O	rder and Pledge of Allegiance		
Roll Call			
Comments	s:		
Reports:			
1.	Division of Health and Human Service November 2025 Monthly Report	es	<u>ID-7888</u>
	Attachments: 2025-11 HHS Monthly	Report	
Discussion	:		
Public Co	mment		
Resolution	ns:		
1.	Apply for and Accept the FY 2026 Communities RFP#OMH150 Grant.	Promoting Wellness and Healing	in <u>ID-7836</u>
2.	RESOLUTION INTRODUCED BY COMMITTEE TO ACCEPT A DONARESERVE TOYS FOR TOTS DEPARTMENT OF PUBLIC HEALT	ATION FROM THE MARINE COR TO THE SULLIVAN COUN	PS
3.	To enter into agreements for funding related services.	g and for the provision of Child C	are <u>ID-7887</u>
4.	To authorize amendments to preschool include revised preschool related servi	<u> </u>	to <u>ID-7883</u>