



# Sullivan County

## Health & Human Services

### Meeting Agenda - Final

100 North Street  
Monticello, NY 12701

Chairman Nicholas Salomone Jr.  
Vice Chairman Michael Brooks  
Committee Member Joseph Perrello  
Committee Member Alan J. Sorensen  
Committee Member Ira Steingart

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**Thursday, April 13, 2023**

**10:30 AM**

**Government Center**

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#### Call To Order and Pledge of Allegiance

#### Roll Call

#### Comments:

#### Reports:

1. Division of Health and Human Services  
Monthly Report  
April 2023

[ID-5472](#)

**Attachments:** [2023-04 HHS Monthly Report.pdf](#)

#### Discussion: None

#### Public Comment

#### Resolutions:

1. TO ENTER INTO CONTRACT RENEWALS WITH AUTHORIZED NEW YORK STATE EDUCATION DEPARTMENT SERVICE PROVIDERS: G & D SPEECH AND OCCUPATIONAL THERAPY, PINE BUSH SCHOOL SPECIAL PROGRAMS, FIELD OF DREAMS PRESCHOOL, GINA PUGLIESE AND LEARNING TOGETHER, INC.

[ID-5346](#)

**Attachments:** [2022-2023 Authorized NYS Education Department service providers \(3\)](#)

2. TO MODIFY RESOLUTIONS #394-21 AND #503-22 TO MOVE THE FELLOWSHIP GRANT FROM HRI GRANT #6463 TO ITS OWN HRI GRANT NUMBER #7229

[ID-5399](#)

3. TO AUTHORIZE THE COUNTY MANAGER TO APPROVE NEW PRE-K CONTRACT FOR LIBERTY AND FALLSBURG CENTRAL SCHOOL DISTRICTS [ID-5401](#)  
  
**Attachments:** [2021-2022 Authorized NYS Education Department Service Providers - UPDATED - 012022](#)
4. TO AUTHORIZE A MODIFICATION AGREEMENT TO CHANGE LEAH PADAWER’S BUSINESS NAME TO OHR GANUZ, INC. [ID-5407](#)
5. TO AUTHORIZE APPROVAL FOR THE SULLIVAN COUNTY DEPARTMENT OF PUBLIC HEALTH SERVICES TO APPLY FOR AND IF AWARDED ENTER INTO AN AGREEMENT WITH HEALTH RESEARCH INCORPORATED (HRI/NYSDOH) TO ACCEPT A FUNDING ALLOCATION AND ENTER INTO A CONTRACT TO STRENGTHEN PUBLIC HEALTH WORKFORCE [ID-5415](#)
6. RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AMEND RESOLUTION 331-20 (INDIGENT BURIAL PROGRAM) [ID-5419](#)
7. TO AUTHORIZE AGREEMENT BETWEEN SULLIVAN COUNTY DEPARTMENT OF SOCIAL SERVICES, LAW ENFORCEMENT AGENCIES, MENTAL HEALTH AGENCIES, VICTIM SERVICES AND DISTRICT ATTORNEYS OFFICE FOR THE PROVISION OF SERVICES TO THE CHILD ADVOCACY CENTER [ID-5462](#)
8. TO AUTHORIZE THE MODIFICATION OF THE OF WARMING CENTERS RESOLUTION NUMBER 328-22 ADOPTED AUGUST 18, 2022 [ID-5463](#)

**Adjourn**