



## **Sullivan County**

## **Economic Development Committee Meeting Agenda - Final**

Chairman Matt McPhillips Vice Chairman Brian McPhillips Committee Member Luis Alvarez Committee Member Cat Scott Committee Member Joe Perrello

Thursday, November 7, 2024 10:00 AM **Government Center** Call To Order and Pledge of Allegiance **Roll Call Discussion - Composting** Reports: **Division of Community Resources ID-6902** Workforce Development Monthly Report November 2024 Attachments: 2024 Economic Dev November Report Visitor's Association **ID-6906 Attachments:** EDC OCTOBER Report .docx **3.** IDA **ID-6907 Attachments:** IDA Activity Report October 2024.docx Chamber of Commerce 4. 5. Partnership for Economic Development **Discussion: Public Comment Resolutions: Adjourn**