



# Sullivan County County Legislature

100 North Street  
Monticello, NY 12701

## Meeting Agenda - Final - Revised

Chairman Robert Doherty  
Vice Chairman Michael Brooks  
Legislator Nadia Rajsz  
Legislator Nicholas Salomone Jr.  
Legislator George Conklin  
Legislator Luis Alvarez  
Legislator Joseph Perrello  
Legislator Ira Steingart  
Legislator Alan J. Sorensen

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**Thursday, July 20, 2023**

**11:00 AM**

**Government Center**

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**Call to Order and Pledge of Allegiance**

**Roll Call of Legislators**

**Presentations**

**Communications**

**Public Comment**

**Resolutions**

1. To authorize digital or electronic copies of records to be the Official Copy of Record in Sullivan County [ID-5591](#)
2. Resolution to permanently store tax roll books from 1/1/07 through 12/31/10 and cancel outstanding property taxes contained in said roll books for two years [ID-5593](#)
3. TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES [ID-5595](#)
4. Resolution to withdraw parcels in the Town of Fallsburg from a foreclosure proceeding pursuant to §1138(6)(b) and to issue respective certificates canceling taxes [ID-5596](#)
5. Resolution to withdraw the parcel known as Town of Lumberland SBL 11.-1-21.21 from a foreclosure proceeding pursuant to §1138(6)(b) and issue respective certificates canceling taxes [ID-5597](#)

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6. Resolution to cancel unenforceable taxes, penalties and interest on parcels pursuant to §558 of the NYS Real Property Tax Law [ID-5598](#)
  7. To amend Resolution No. 189-23 to reflect different project funding for the Lumberland Fire Department. [ID-5610](#)
  8. Resolution to authorize the County Manager to execute a temporary easement needed by NYSEG to temporarily relocate a utility pole to enable the replacement of Bridge 77..end [ID-5613](#)
  9. To provide funding for the Neversink Crossing Project in the Town of Fallsburg for additional design, engineering and study as required by the NYS DOT to access \$1.1 million in Congressional funding. [ID-5615](#)
  10. Resolution to authorize the County Manager to execute utility work agreements in accord with the Federal Aid requirements of the project to replace County Bridge 77 which is 95% Federally funded. [ID-5616](#)
  11. RESOLUTION TO CONVEY PROPERTY ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING [ID-5617](#)
  12. RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEE TO AMEND RESOLUTION NO. 354-20 [ID-5619](#)
  13. Resolution to accept payment of real property tax arrears from the Village of Liberty [ID-5620](#)
  14. To seek the Sullivan County Legislature to authorize the County Manager or Chairman of the Legislature to execute any and all documents necessary to accept and administer funds awarded through a Congressional member item. Additionally, the funds are being included in a Federal-Aid Project Agreement to be administered by the NYS Department of Transportation. They NYSDOT require execution of a Intermunicipal Agreement with the Town of Fallsburg, which will be responsible for the construction of the project, and Sullivan County will pass the furnds through the Town. [ID-5623](#)
  15. TO CORRECT THE 2023 TAX ROLL OF THE TOWN OF THOMPSON FOR TAX MAP #52.V-2-19.1 [ID-5625](#)
  16. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND THE COUNTY ATTORNEY'S OFFICE FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 [ID-5626](#)

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17. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF SUMMER YOUTH EMPLOYMENT SERVICES [ID-5627](#)
18. TO AUTHORIZE A CONTRACT TO UTILIZE THE CARE CENTER AT SUNSET LAKE AS A CLINICAL TRAINING SITE. [ID-5628](#)
19. To authorize an agreement between the Department of Community Services and the University Emergency Medical Services, Inc., d/b/a UBMD Emergency Medicine. [ID-5630](#)
20. TO AMEND RESOLUTIONS #227-22 AND #6-23, AND ENTER INTO A CONTRACT AGREEMENT WITH THE NYS OFFICE OF CHILDREN AND FAMILY SERVICES (OCFS) TO ACCEPT GRANT MONIES FOR THE SULLIVAN COUNTY PUBLIC HEALTH SERVICES "HEALTHY FAMILIES OF SULLIVAN" [ID-5635](#)
21. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DSS AND FEARLESS! HUDSON VALLEY, INC. [ID-5636](#)
22. TO AUTHORIZE PUBLIC HEALTH TO APPLY FOR AND ACCEPT GRANT FUNDING IF AWARDED CRIBS FOR KIDS FOR THE 2023 CRIBS FOR KIDS/SUDDEN INFANT DEATH SYNDROME (SIDS) ASSOCIATION OF NEW YORK [ID-5637](#)
23. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENTS BETWEEN THE DEPARTMENT OF PUBLIC HEALTH AND VARIOUS SCHOOL DISTRICTS [ID-5638](#)
24. To authorize the creation of five (5) Student Intern positions at a rate of \$15.00 per hour. [ID-5641](#)
25. To create the position of Regular Part Time Account Clerk in the Division of Planning, Community Development and Environmental Management. [ID-5644](#)
26. To Modify the 2023 Budget [ID-5647](#)
- Attachments:** [June 30 2023 Resolution Needed.pdf](#)
27. Authorize creation of a new position for the Center for Workforce Development of a Senior Employment and Training Supervisor Teamsters Grade X. [ID-5609](#)
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28. To seek authorization to file an application through the NYS Consolidated Funding Application. The application would target funding available through the NYS Department of State to update the regional plan for the Upper Delaware River and to complete the process to make it a Local Waterfront Revitalization Program. Funding would be sought in the amount of \$150,000 with an anticipated County match of \$50,000. [ID-5622](#)
29. Set public hearing on the 2023-2024 Sullivan County Community College Budget for August 17, 2023 at 10:50AM [ID-5643](#)
30. Authorize the contract extension with Cochection Volunteer Ambulance for discretionary funding [ID-5650](#)
31. To authorize signing of contracts with qualified organizations that can assist the County of Sullivan and the Workforce Development Board of Sullivan Inc. with an array of workforce development services in Sullivan County for in school youth and/or out of school youth. [ID-5652](#)
32. Authorize purchase of tools and equipment [ID-5654](#)
33. RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE ADOPTING AN AMENDED IDENTIFICATION/ACCESS CARD AND TWO-FACTOR AUTHENTICATION (2FA) TOKEN POLICY..end [ID-5655](#)  
**Attachments:** [POLICY - ITS2018-011.1 - Identification-Access Card and 2FA Policy.pdf](#)
34. RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE A CONTRACT/AGREEMENT WITH CORRISOFT [ID-5656](#)  
**Attachments:** [2023.07\\_PROB\\_Corrisoft\\_Background.pdf](#)
35. RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE A NEW ONE YEAR AGREEMENT WITH THOMSON REUTERS FOR THE “CLEAR” RESEARCH PRODUCT FOR THE BENEFIT OF THE PROBATION DEPARTMENT [ID-5657](#)
36. To confirm the appointment of Heather Brown as the Commissioner of Planning, Community Development and Environmental Management. [ID-5658](#)
37. Fill vacancy on the Sunset Lake Local Development Corporation [ID-5667](#)
38. Authorize contract modification with Fisher Associates for design and engineering services [ID-5670](#)
39. Resolution to approve fourth round of repurchases for 2023 [ID-5648](#)  
**Attachments:** [Repurchase 4 Schedule A](#)
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40. To set a Public Hearing for a Proposed Local Law to amend portions of Chapter A of the Sullivan County Administrative Code. [ID-5671](#)

41. Authorize agreement for Medical Professional Services [ID-5674](#)

**Old Business**

42. Authorize Lease Agreement with Hughes Energy for Recycling Technology Project [ID-5019](#)

43. To Confirm the appointments of two (2) new members to the Sullivan County Board of Ethics [ID-5043](#)

**Recognition of Legislators**

**Announcements from Chair**

**Adjournment or Close**