



Sullivan County County Legislature Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chairman Nadia Rajsz
Vice Chairman Joseph Perrello
Legislator Matt McPhillips
Legislator Brian McPhillips
Legislator Nicholas Salomone Jr.
Legislator Catherine Scott
Legislator Luis Alvarez
Legislator Amanda Ward
Legislator Terry Blosser-Bernardo

Thursday, August 7, 2025

9:55 AM

Government Center

Emergency Meeting - Care Center Dishwasher

Call to Order and Pledge of Allegiance

Roll Call of Legislators

Reading of Emergency Meeting Notice

Emergency Meeting Notice for August 7, 2025

[ID-7672](#)

Resolutions

1. To authorize the County Manager to execute an agreement with Ecolab, Inc.

[ID-7670](#)

Adjournment or Close



Sullivan County
Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7672

Agenda Date: 8/7/2025

Agenda #:

EMERGENCY MEETING NOTICE

TO: County Legislature
Perrello, M. McPhillips, B. McPhillips, Salomone, Scott, Alvarez, Ward, and Bernardo

FROM: Nadia Rajs, Chair

DATE: August 6, 2025

RE: Emergency Meeting of the Legislature:
Thursday, August 7, 2025 at 9:55am

Please take notice that there will be an Emergency Meeting of the Sullivan County Legislature tomorrow, August 7, 2025 at 9:55am. The purpose of this Emergency Meeting is to authorize an agreement with Ecolab, Inc., for a dishwasher at the Care Center at Sunset Lake.

NR/am

Cc: County Manager Joshua Potosek
Deputy County Manager Michelle Huck
County Attorney Robert Freehill
Security, Media and bulletin boards

Sullivan County

Legislative Memorandum

File #: ID-7670

Agenda Date: 8/7/2025

Agenda #: 1.

Narrative of Resolution:

To authorize the County Manager to execute an agreement with Ecolab, Inc.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$9,288.00 (annual lease agreement)

Are funds already budgeted? No

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of funds: EI-6020-75-47-4701

Specify Compliance with Procurement Procedures: RFP #R-25-24

RESOLUTION INTRODUCED BY CATHERINE SCOTT, CHAIR OF THE HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AN AGREEMENT WITH ECOLAB, INC. TO REPLACE DISHWASHING EQUIPMENT AT THE SULLIVAN COUNTY ADULT CARE CENTER

WHEREAS, the dishwasher currently in use at the Sullivan County Adult Care Center is beyond its useful service life and has become extremely unreliable; and

WHEREAS, a fully functioning dishwasher is essential to the good health and quality of life for residents of the Care Center; and

WHEREAS, the County provided a request for proposals (R-25-24), and received a response from Ecolab for the removal of old and installation of this new dishwashing equipment; and

WHEREAS, after review of the proposal the Division of Public Works recommends award of lease contract with Ecolab for the replacement of the dishwasher and its associated components.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and hereby is authorized to execute any and all agreements to enter into a lease agreement with Ecolab, Inc., 1 Ecolab Place, St. Paul, MN 55102, in an annual amount not to exceed \$9,288.00, with the opportunity to extend for a maximum of 60 months, in such form as the County Attorney shall approve.