



**Sullivan County**  
**Public Safety and Law Enforcement**  
**Committee**

100 North Street  
Monticello, NY 12701

**Meeting Agenda - Final**

Chairman Luis Alvarez  
Vice Chairman Nicholas Salomone Jr.  
Committee Member Joseph Perrello  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips

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**Thursday, September 4, 2025**

**10:00 AM**

**Government Center**

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**Call To Order and Pledge of Allegiance**

**Roll Call**

**Comments:**

**Reports:**

**1. Division of Public Safety**

September 2025 Commissioner Report

[ID-7746](#)

**Attachments:** [September 2025 commissioner report](#)

**2. Fire Bureau**

Bureau of Fire September Report

[ID-7742](#)

**Attachments:** [Public Safety Meeting 9-25 1](#)

**3. E-911 and EMS Reports**

911 & EMS Reports September 2025

[ID-7736](#)

**4. Probation Department**

Probation September 2025 Monthly Report

[ID-7744](#)

**Attachments:** [PROBATION MONTHLY REPORT August 2025 \(002\) \(003\)](#)

**5. Sheriff**

**6. District Attorney**

**7. County Coroner**

**8. NYSP Update**

**Discussion:**

**Public Comment**

**Resolutions:**

1. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO APPROVE THE 2026 STOP DWI PLAN AND AUTHORIZE THE COUNTY MANAGER TO SIGN ANY NECESSARY AGREEMENTS [ID-7711](#)
- Attachments:** [2026 STOP DWI PLAN](#)
2. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE SHERIFF'S OFFICE TO ENTER INTO AN AGREEMENT WITH THE SULLIVAN COUNTY CIVIL SERVICE EMPLOYEES' ASSOCIATION (CSEA) CONCERNING THE CANINE PROGRAM [ID-7712](#)
3. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE AND EXECUTE A LEASE WITH A THIRD-PARTY LAND OWNER FOR THE LEASE OF LAND TO SUPPORT THE OPERATION OF PUBLIC SAFETY COMMUNICATIONS FACILITIES [ID-7727](#)
4. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE A RIGHT-OF-WAY AGREEMENT WITH THE SULLIVAN WEST CENTRAL SCHOOL DISTRICT [ID-7728](#)
5. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO ACCEPT THE DONATION OF AN AMBULANCE FROM THE BOARD OF COOPERATIVE EDUCATION SERVICES (BOCES) TO THE SULLIVAN COUNTY DIVISION OF PUBLIC SAFETY [ID-7733](#)
6. TO AMEND RESOLUTION NO. 387-22 AMENDING THE DATES OF A GRANT AWARDED FROM THE NEW YORK STATE OFFICE OF VICTIM SERVICES [ID-7734](#)

**Attachments:** [8.22 final executed contract C11381GG Year 3 Executed Contract](#)

**Adjourn**