



## **Sullivan County**

## Management & Budget Committee Meeting Agenda - Final

Chairman Brian McPhillips
Vice Chairman Matt McPhillips
Committee Member Joseph Perrello
Committee Member Luis Alvarez
Committee Member Nicholas Salomone Jr.

Thursday	y, October 16, 2025	9:30 AM	<b>Government Center</b>	
Call To Order and Pledge of Allegiance				
Roll Call				
Comments:				
Reports:				
1. Di	1. Division of Management & Budget			
2. County Treasurer				
3. Co	County Audit & Control			
4. IT	4. ITS			
5.	Real Property Tax Services		<u>ID-7833</u>	
	Attachments: Real Property Tax	x Services Monthly Report for 8.202	<u>25</u>	
Discussion:				
Public Comment				
Resolutions:				
1.	To Modify the 2025 Budget		<u>ID-7818</u>	
	Attachments: September 30 202	25 Resolution Needed		
2.	TO CORRECT THE 2025 TAX FOR TAX MAP #302-16	ROLL OF THE TOWN OF THO	OMPSON <u>ID-7799</u>	
3.	TO CORRECT THE 2025 TAX FOR TAX MAP #1910-8	ROLL OF THE TOWN OF FALI	LSBURG <u>ID-7800</u>	

**4.** TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF FALLSBURG FOR TAX MAP #20.-1-35.1

**ID-7801** 

Adjourn