



# Sullivan County County Legislature

100 North Street  
Monticello, NY 12701

## Meeting Agenda - Final - Revised

Chairman Robert Doherty  
Vice Chairman Michael Brooks  
Legislator Nadia Rajsz  
Legislator Nicholas Salomone Jr.  
Legislator George Conklin  
Legislator Luis Alvarez  
Legislator Joseph Perrello  
Legislator Ira Steingart  
Legislator Alan J. Sorensen

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**Thursday, April 21, 2022**

**11:00 AM**

**Government Center**

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**Call to Order and Pledge of Allegiance**

**Roll Call of Legislators**

**Presentations**

**Communications**

**Public Comment**

**Resolutions**

1. Modify the 2021 County Budget [ID-4504](#)  
**Attachments:** [Year End #8 2021 Resolution Needed 2](#)
2. Modify the 2022 County Budget [ID-4523](#)  
**Attachments:** [March 31 2022 Resolution Needed](#)
3. To Set salaries for the position of SYEP participants [ID-4480](#)
4. Abolish Supervising Public Health Nurse and create Supervising Community Health Nurse in the Public Health Department [ID-4442](#)
5. To authorize an increase in the hourly pay rate for the Summer Youth Employment Program Crew Leaders and Senior Crew Leaders [ID-4487](#)

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6. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH GREATER ADULT NEIGHBORS DBA ARCADIA RESIDENCE FOR THE PERIOD FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022 [ID-4353](#)
  7. TO ENTER INTO CONTRACT WITH BERKSHIRE FARM CENTER AND SERVICES FOR YOUTH FOR NON-SECURE DETENTION SERVICES FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022. [ID-4314](#)
  8. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DSS AND FEARLESS! HUDSON VALLEY, INC. [ID-4405](#)
  9. RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS WITH NEW YORK AND OTHER STATE OR COMMONWEALTH APPROVED FOSTER CARE RELATED SERVICE PROVIDERS [ID-4422](#)
  10. TO EXECUTE AN AGREEMENT WITH SULLIVAN-WAWARSING RURAL ECONOMIC AREA PARTNERSHIP (REAP) ZONE BOARD [ID-4429](#)
  11. Authorize contract with Diane Baynon, NPP, for Community Services [ID-4431](#)
  12. To contract with RUPCO, Inc. as a Sub-Recipient to administer the 2021 CDBG Housing Program. [ID-4432](#)
  13. Authorize Modification Agreement with Mid-Hudson Psychiatric Consultants to Increase the Hourly Rate [ID-4433](#)
  14. To increase the private pay rate at the Care Center at Sunset Lake. [ID-4434](#)
  15. To Amend Resolution No. 17-22 to correct the Legislative award amount reflected in the resolution. [ID-4313](#)
  16. Authorize Agreement with Astor Services for Children and Families. [ID-4443](#)
  17. Authorize agreement with Lexington Treatment Center LLC. [ID-4444](#)
  18. Apply and accept funding of RHN Technical Assistance Grant. [ID-4445](#)
  19. To Authorize Application for Funding from the United States Department of Transportation's FY2022 Raise Grant Program to Advance Build Out of the Sullivan O&W Rail Trail. [ID-4447](#)
  20. To apply for a 2022 Economic Development program grant through the NYS Community Development Block Grant (CDBG) Program. [ID-4448](#)
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21. Authorize Correction of Error Liberty Tax Map #106.-2-11 [ID-4451](#)
  22. Authorize Correction of Error LI 106.-3-11.2 [ID-4452](#)
  23. Authorize Correction of Error LI 107.-1-1 [ID-4453](#)
  24. Authorize Correction of Error LI 107.-1-2.2 [ID-4454](#)
  25. Authorize Correction of Error LI 112.-4-30 [ID-4458](#)
  26. Authorize Correction of Error Denial MA 27.-1-36.1 [ID-4459](#)
  27. To authorize an agreement with Motorola Solutions for hardware and software upgrades [ID-4463](#)
  28. To authorize a Maintenance Agreement with Motorola Solutions Inc. for E911 Telephone Equipment/Vesta. [ID-4464](#)
  29. Resolution to obtain Legislative approval for the County Manager to execute a Modification Agreement with Delta Engineers, Architects & Land Surveyors to provide additional design and construction engineering services for additional waterproofing of Bridge 198. [ID-4474](#)
  30. Resolution to authorize the rental of a second re-fueler truck to manage potential increased fuel sales which are projected to increase significantly with new tenants. Our previous sales levels were at about 80,000 gallons of Jet A per year. This truck rental will allow increased storage capacity of Jet fuel [ID-4475](#)
  31. To Amend Resolution No. 331-20. [ID-4476](#)
  32. Authorize the sale of certain parcel of Real Property in Harris, New York [ID-4478](#)
  33. Authorize County Manager to apply for and accept a FY2020 Cyber Security Grant Program [ID-4489](#)
  34. Authorize Software support Agreement for the Allen Tunnel Tax Collection System [ID-4490](#)
  35. In support of efforts to expand Veterans Services [ID-4510](#)
  36. To enter into an Agreement with Primecare Medical of New York to provide Mat and Substance Abuse Counseling at the Sullivan County Jail. [ID-4511](#)
  37. Execute a supplemental agreement (No. 5) with NYSDOT which allocates additional funding for preliminary design, right-of-way incidentals and right-of-way acquisition and authorizes construction, construction support and construction inspection Federal Funding. [ID-4466](#)
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38. Resolution to authorize a Modification Agreement with Villager Construction, Inc. for the rental of Portable Asphalt Crushing Equipment and Operator. (“Project”). [ID-4467](#)
  39. Resolution to authorize the County Manager to execute an agreement with NYSDOT to provide 95% of funding for the Preliminary Engineering/Design work needed to replace County Bridge 82. [ID-4468](#)
  40. Resolution to authorize the County Manager to execute an agreement with NYSDOT for providing 80% funding for the design of a Project to clean and paint 3 bridges. [ID-4469](#)
  41. Resolution to authorize the County Manager to execute an agreement with NYSDOT to Provide 85% funding for the Preliminary Engineering/Design work needed to replace County Bridge 77. [ID-4471](#)
  42. Resolution to authorize the County Manager and/or Chairman of the Legislature to execute an agreement for the purchase of a property needed for the replacement of Bridge 77. . [ID-4472](#)
  43. Resolution to authorize a Modification of Agreement to the contract with ELot Electronics Recycling, Inc. [ID-4473](#)
  44. Authorize creation of a Junior Accountant Position in Center for Workforce Development [ID-4479](#)
  45. To Reappoint Worden to the RSVP Advisory Committee [ID-4481](#)
  46. To Amend Resolution No. 386-13 to increase the compensation for Court Appointed Language Interpreter Services. [ID-4484](#)
  47. Authorize preparation of a grant application under NYS DHSES for the SICTG Program [ID-4501](#)
  48. To Appoint a New Member to Public Health’s HSAB [ID-4509](#)
  49. Authorize a five -year agreement with Acture Solutions, Inc. [ID-4515](#)
  50. Authorize County Manager to enter into a 1 year Agreement with Syn-Tech Systems, Inc. [ID-4516](#)
  51. Authorize a Shared Services Agreement with the Sullivan County Land Bank Corporation [ID-4517](#)
  52. Correct the 2022 Tax Roll LI 17.-1-9.1 [ID-4518](#)

53. To enter into a Memorandum of Agreement with Sullivan County Community College to administer the Sullivan Promise Tuition-Free Scholarship Program. [ID-4520](#)
54. Authorize agreement with University of Utica [ID-4522](#)
55. Create one additional Corporal position in the Sheriff's Office [ID-4524](#)
56. To Fill a Vacancy on the Sullivan County Industrial Development Agency [ID-4525](#)
57. Ratifying a Memorandum of Agreement between the County of Sullivan and the Laborers' International Union of North America, Local No. 17 and authorizing the County Manager to execute said agreements. [ID-4528](#)
- Attachments:** [LIU 2022.pdf](#)
58. Authorize County Manager to Sign 2022-23 Annual Plan Update to the 2020-2024 Four Year Plan. [ID-4482](#)
- Attachments:** [22-PI-06\\_Review and Approval STANDARD DATES](#)

**Recognition of Legislators****Announcements from Chair****Adjournment or Close**