



Sullivan County

Health & Human Services

Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chairman Nicholas Salomone Jr.
Vice Chairman Michael Brooks
Committee Member Joseph Perrello
Committee Member Alan J. Sorensen
Committee Member Ira Steingart

Thursday, November 10, 2022

10:30 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Division of Health & Human Services
November 2022 Monthly Report

[ID-5046](#)

Attachments: [2022-11 HHS Monthly Report](#)

Discussion:

Public Comment

Resolutions:

1. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF VARIOUS MEDICAL ASSISTANCE PROGRAM RELATED SERVICES FOR THE PERIOD FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023
2. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF WELFARE TO WORK, EMPLOYMENT AND TRAINING RELATED SERVICES FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

[ID-5020](#)

[ID-5021](#)

3. TO MODIFY RESOLUTIONS # 301-20,# 281-21 AND #394-21 TO EXTEND HRI COVID-19 RESPONSE GRANT #6463 TERM DATE TO DECEMBER 31,2023 AND EXPAND EXISTING DELIVERABLES TO COVER MONKEY POX [ID-5030](#)

Attachments: [AtkinsC_221028-142223-ab0](#)

[Resolution # 301-20 Covid-19 ELC Grant](#)

[Resolution # 281-21 Modify Res #301-20 to extend term & increase funds Covid ELC Grant](#)

[Resolution # 394-21 Mod #301-20 & #281-21 Add Fellowship Funding](#)

4. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH [ID-5047](#)
5. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE CHILDREN’S HOME OF THE WYOMING CONFERENCE FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH [ID-5048](#)
6. To Amend Resolution Number 318-22. [ID-5004](#)
7. To authorize an award and execution of agreement with Coordinated Care Services, Incorporated for Specialized Financial Services. [ID-5026](#)

Adjourn