



## **Sullivan County**

## **Economic Development Committee Meeting Agenda - Final**

Chairman Matt McPhillips Vice Chairman Brian McPhillips Committee Member Luis Alvarez Committee Member Cat Scott Committee Member Joe Perrello

Thursday, May 1, 2025

9:30 AM

**Government Center** 

Call To Order and Pledge of Allegiance

**Roll Call** 

**Comments:** 

**Reports:** 

1. Division of Community Resources

**ID-7425** 

**Attachments:** 2025 Economic Dev May Report

2. SC Visitor's Association

**3.** IDA

**ID-7433** 

Attachments: IDA Activity Report April 2025.docx

- 4. Chamber of Commerce
- 5. Partnership for Economic Development

**Discussion:** 

**Public Comment** 

**Resolutions:** 

1. Resolution Introduced by the Economic Development Committee to Authorize an Agreement with the Workforce Development Board for One Stop Operator Services.

**ID-7416** 

Adjourn