



Sullivan County

Public Safety and Law Enforcement Committee

100 North Street
Monticello, NY 12701

Meeting Agenda - Final

Chair Luis Alvarez
Vice Chair Nicholas Salomone Jr.
Committee Member Joseph Perrello
Committee Member Matt McPhillips
Committee Member Brian McPhillips

Thursday, April 9, 2026

10:00 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Division of Public Safety [ID-8283](#)
Attachments: [April 2026 report](#)
2. Emergency Management [ID-8286](#)
Attachments: [April 2026 Deputy Commissioner report](#)
3. Bureau of Fire [ID-8177](#)
Attachments: [Public Safety Meeting 4-26](#)
4. E-911 & EMS [ID-8290](#)
Attachments: [April 2026 report](#)
[Feb EMS 26](#)
[Feb Fire 26](#)
[Feb Police 26](#)
5. Probation [ID-8294](#)
Attachments: [Probation Monthly Report March 2026](#)
6. Sheriff
7. District Attorney
8. County Coroner

Discussion:

Public Comment

Resolutions:

1. TO ACCEPT A CASH DONATION OF \$250.00 FOR THE “JOIN SULLIVAN FIRE” RECRUITMENT AND RETENTION TASKFORCE [ID-8176](#)
2. RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPLY AND ACCEPT GRANT AWARD THROUGH THE GOVERNOR’S TRAFFIC SAFETY COMMITTEE [ID-8262](#)
3. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE REGARDING THE TRANSFER OF ACCRUED TIME FROM ONE EMPLOYEE TO ANOTHER [ID-8272](#)
4. To authorize Interpreter Services for Grand Jury Proceedings. [ID-8289](#)
5. To Amend Resolution No. 37-25 [ID-8235](#)

Attachments: [ID-8235 \(1\)](#)

Adjourn



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8283

Agenda Date: 4/9/2026

Agenda #: 1.

April, 2026

Commissioner of Public Safety

Report to Public Safety and Law Enforcement Committee

- The Division recently submitted a matching grant application for body worn cameras through the Small, Rural, and Tribal Grants Program, with tremendous assistance from the Office of Grants Administration. We are excited to hear if our application receives a grant award
- The training center hosted a two-day law enforcement training for the District Attorney's Office
- A recent public safety technology training provided us with myriad ideas for modernizing our operations
- We continue to build out the new command vehicle and eagerly await it being placed into service
- New winter and rain gear for the Sheriff Office ESU team was delivered and placed into service
- Rabies Control Officer report:
 - Dog: 16
 - Cat: 4
 - Raccoon: 2
 - Total of 7 townships



Sullivan County
Legislative Memorandum

100 North Street
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File #: ID-8286

Agenda Date: 4/9/2026

Agenda #: 2.

April, 2026

Deputy Commissioner of Public Safety

Report to Public Safety and Law Enforcement Committee

- We are making great strides in building out the new command vehicle and look forward to it being in service very soon
- We continue to expand the Tactical Awareness Kit application for multiple departments allowing for real-time personnel and resource tracking during incidents and high-risk assignments
- Our mesh radio build-out is expanding exceptionally and we will be working with the Division of Homeland Security and Emergency Services in Albany to bring them onboard
- We have successfully purchased and received winter and rain gear for the Sheriff's Office Emergency Services Unit



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8177

Agenda Date: 4/9/2026

Agenda #: 3.

Bureau of Fire Public Safety Meeting Report April 9, 2025

I apologize for my absence today, as I am attending the annual New York State Fire Coordinators Conference.

The past month has been extremely busy, with multiple structure fires including three fatal incidents, numerous motor vehicle accidents involving multiple fatalities and several weather-related storms. I would like to extend my sincere thanks to all emergency services personnel for their professionalism and dedication during these challenging events.

The County Critical Incident Stress Management (CISM) Team was activated to provide support to both career and volunteer first responders.

The Bureau of Fire continues to work with the Bureau of EMS, the Sheriff's Office, and the New York State Police on the 3rd Annual Emergency Services Youth Academy. This program will be held at the Richard A. Martinkovic Public Safety Training Center from July 20–24 for students ages 14–16. Registration opened on April 1.

Training efforts continue to move forward, with both basic and advanced courses being conducted.

The Bureau of Fire along with several Sullivan County Fire Chiefs participated in a New York State Office of Fire Prevention and Control Fire Mobilization and Mutual Aid course held at the Training Center.

The New York State Burn Ban is in effect from March 16 through May 14. I have participated in several public service announcements on the radio and television to inform residents. Additionally, four variable message sign (VMS) boards have been deployed throughout Sullivan County to reinforce awareness of the burn ban.

The Recruitment and Retention Task Force, "Join Sullivan Fire," is actively participating in several school career days. The task force will also attend upcoming community events, including Bethel Lakeside Music Festival First Responder Night, Wurtsboro Street Fair, Bagel Festival, and the Little World's Fair.

Thank you. Please stay safe.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8290

Agenda Date: 4/9/2026

Agenda #: 4.



SULLIVAN COUNTY PUBLIC SAFETY DIVISION

100 NORTH STREET, MONTICELLO, NY 12701

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911 Communications legislative report April 2026

1. I'm proud to share with you that April 12-18, 2026 National Public Safety Telecommunicator week is celebrated across the nation. This week should give us pause to honor the thousands of men and women nationwide, but particularly the Emergency Services Dispatchers right here in Sullivan County, who respond to emergency calls, dispatch first responders and equipment, and render lifesaving assistance to our citizens. They are they faceless heroes that answer your calls day and night, and provide the calm in the chaos. Thank you to our team at Sullivan County 911 and our colleagues in other agencies.
I would welcome any legislators to stop in to visit our 911 team during this celebratory week, or honestly any chance you can.
2. With winter hopefully behind us we will be moving forward with numerous projects including several antennae repairs on our towers, moving forward on the Jeffersonville tower build slated for this summer, software enhancements, CAD server upgrades, and several other grant projects that are on the horizon.
3. With the nicer weather we area beginning to see an uptick in call volume, with several serious motor vehicle accidents, brush fires and structure fires. March statistics are not completed yet, however February is attached.
4. Our department has been involved in several career fairs in local schools across the county, along side our fellow first responders in Fire & EMS. Ideally, this will plant the seed as a local career opportunity within public safety in Sullivan County.

Bureau of EMS Legislative report April 2026

1. We are still awaiting the governor's approval of the chapter amendment along with further guidance on the county EMS plans that will be required by legislation likely by end of the year.
2. Unfortunately, due to a lack of enrollment, we were forced to cancel the Advanced EMT course that we had organized together with SUNY Sullivan and Dutchess Community College. We will revisit this in the future.
3. We are launching a collaborative EMS Quality Improvement (QI) workgroup, comprised of EMS agencies across the County, educators, and medical control physicians. QI is a statutory requirement by DOH for all EMS agencies, however some small agencies simply don't have the staff to manage a QI program "in-house". This concept will allow those agencies to participate collaboratively to meet their DOH obligation to participate in a QI program, and will drive conversations on improved patient treatment approaches.
4. I would like to recognize SUNY Sullivan for the continued dedication to the EMT program at the college. 10 students completed the first hybrid EMT course ever in the County, 5 have taken their NYS exam and are now certified EMT's, the other 5 students have test dates pending. The



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Spring EMT course began in late February with 14 students, and are about half-way completed. There has been some great interest in this program and career path, and I'd like to thank SUNY Sullivan for their continued support of this vital program.

| SULLIVAN COUNTY EMS (FLY-CAR) RESPONSE BY MUNICIPALITY FEBRUARY 2026 | |
|---|----|
| Bethel | 18 |
| Callicoon | 1 |
| Cochecton | 3 |
| Delaware | 3 |
| Fallsburg | 27 |
| Forestburgh | 6 |
| Fremont | 3 |
| Highland | 9 |
| Liberty | 28 |
| Lumberland | 12 |
| Mamakating | 37 |
| Neversink | 7 |
| Rockland | 13 |
| Thompson | 69 |
| Tusten | 5 |
| V/Bloomingburg | 1 |
| V/Liberty | 51 |
| V/Monticello | 64 |
| V/Woodridge | 8 |
| V/Wurtsboro | 6 |

| SULLIVAN COUNTY EMS (FLY-CAR) RESPONSE TYPE FEBRUARY 2026 | |
|--|-----|
| ALS ASSIST | 163 |
| CREW ASSIST | 17 |
| FIRST RESPONSE | 198 |
| OBTAINED REFUSAL | 17 |



Sullivan County 911 Communications

EMS Dispatch Report

February 2026



| <u>Ambulance Agencies</u> | Jeffersonville | Cochecton | Livingston Manor | Lumberland | Mountindale | Tusten | Neversink | Rock Hill | Roscoe/ Rockland | Bethel | Woodbourne | Mamakating | Highland EMS | Upper Delaware | Grahamsville | Catskill Hazalah | Empress | County EMS | Total | |
|---------------------------|----------------|-----------|------------------|------------|-------------|--------|-----------|-----------|---------------------|--------|------------|------------|--------------|----------------|--------------|------------------|---------|------------|-------|--|
| Call Type | | | | | | | | | | | | | | | | | | | | |
| Abdominal Pain | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 1 | 3 | 0 | 19 | 14 | 46 | |
| Allergic Reation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 3 | 7 | |
| Animal Bite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assault/Sexual Assault | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 3 | 19 | |
| Back Pain | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 5 | 17 | |
| Breathing Problems | 1 | 1 | 6 | 0 | 1 | 2 | 1 | 0 | 1 | 8 | 0 | 9 | 2 | 0 | 0 | 1 | 40 | 33 | 106 | |
| Burns / Electrical | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | |
| Cardiac Arrest | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 10 | 23 | |
| Cardiac Problem | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 7 | 7 | 24 | |
| Chest Pain | 5 | 0 | 4 | 4 | 0 | 1 | 0 | 1 | 1 | 5 | 0 | 8 | 1 | 0 | 1 | 0 | 30 | 28 | 89 | |
| Choking | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 7 | |
| Diabetic | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 10 | 31 | |
| Drowning/Water Related | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Eye Problems | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | |
| Fall | 6 | 2 | 7 | 3 | 2 | 2 | 0 | 0 | 3 | 14 | 0 | 16 | 4 | 6 | 3 | 1 | 56 | 37 | 162 | |
| Headache | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 7 | 4 | 14 | |
| Heat/Cold Emergencies | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | |
| Hemorrhage/Laceration | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 9 | 5 | 21 | |
| Inaccessable/Entrapment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Medical Facilites | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 2 | 5 | 0 | 3 | 0 | 0 | 1 | 1 | 56 | 29 | 107 | |
| Mental Emergencies | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 2 | 0 | 5 | 0 | 3 | 3 | 0 | 2 | 0 | 24 | 6 | 50 | |
| MVA | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 1 | 7 | 1 | 2 | 0 | 2 | 24 | 22 | 72 | |
| Overdose | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 2 | 8 | |
| Poisoning/HAZMAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Pregnancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 9 | |
| Seizures | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 2 | 0 | 28 | 22 | 61 | |
| Sick Person (Gen. III) | 2 | 3 | 11 | 5 | 4 | 3 | 1 | 5 | 1 | 22 | 1 | 24 | 12 | 3 | 2 | 0 | 130 | 78 | 307 | |
| Stab/GSW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | |
| Stroke(CVA) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 11 | 11 | 32 | |
| Trauma | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 10 | |
| Unconscious/Fainting | 1 | 0 | 7 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 28 | 23 | 66 | |
| Unknown Medical | 1 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 1 | 0 | 0 | 13 | 8 | 35 | |
| Mutual Aid | 1 | 2 | 3 | 4 | 0 | 1 | 4 | 16 | 8 | 1 | 13 | 6 | 2 | 1 | 1 | 0 | 76 | 0 | 139 | |
| Standby | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 1 | 11 | |
| Agency Totals | 30 | 11 | 60 | 23 | 11 | 17 | 10 | 38 | 20 | 81 | 16 | 101 | 33 | 15 | 17 | 6 | 623 | 369 | 1481 | |



Sullivan County 911 Communications

Fire Dispatch Report February 2026



| Call Types | Departments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | | | | | | | | | | | |
|----------------------------|-------------------|-------------|-----------|------------------|------------|-------------|--------------|---------|---------------|-------------|-------------|----------------|----------------|-------------|-----------------|------|---------|------------------|-----------|----------------|------------|------------|--------------|------------|-----------|--------------|-----------|-----------------|--------------------------|-----------|-------------|-----------|----------------|-------|------------|-----------------------|------------|-----------|-----------|-------------|-------|-----|----|----|---|---|
| | Beaverkill Valley | Bloomington | Callicoon | Callicoon Center | Claryville | Forestburgh | Grahamsville | Hankins | Highland Lake | Hortonville | Hurleyville | Jeffersonville | Kauneonga Lake | Kenoza Lake | Lake Huntington | Lava | Liberty | Livingston Manor | Long Eddy | Loch Sheldrake | Lumberland | Monticello | Mountaintale | Narrowsbug | Neversink | North Branch | Rock Hill | Roscoe Rockland | Smallwood Mongaup Valley | Fallsburg | Summitville | Swan Lake | Westbrookville | | White Lake | White Sulphur Springs | Woodbourne | Woodridge | Wurtsboro | Youngsville | Yulan | | | | | |
| Activated Alarm | 4 | 6 | 0 | 1 | 0 | 1 | 1 | 3 | 0 | 0 | 9 | 1 | 3 | 0 | 0 | 4 | 14 | 6 | 1 | 3 | 2 | 53 | 1 | 4 | 0 | 0 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 1 | 2 | 0 | 6 | 142 | | | | |
| Aircraft Emergency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Bomb Threat/Found | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Brush Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Cellar Pump Out | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | | |
| CO Detector | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 1 | 4 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 21 | | | |
| Drowning/Water Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Dumpster/Trash Fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Explosion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAZMAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investigation | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | |
| LZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | |
| Medical | 0 | 0 | 3 | 0 | 0 | 9 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 7 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 64 | | |
| Miscellaneous | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| MVA | 0 | 5 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 2 | 1 | 2 | 1 | 1 | 1 | 0 | 38 | | | |
| Mutual Aid | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 2 | 4 | 2 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 4 | 0 | 4 | 2 | 3 | 0 | 0 | 1 | 0 | 3 | 1 | 3 | 6 | 1 | 2 | 1 | 3 | 3 | 0 | 4 | 1 | 2 | 4 | 1 | 1 | 4 | 68 | | |
| Odor of Gas/Gas Leak | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 23 | | |
| Public Service Call | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 18 | | |
| Rescue | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | | |
| Search for Lost Person | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Structural/Trench Collapse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Structure Fire | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 4 | 1 | 0 | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 27 | | |
| Traffic/Fire Police | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tree/Wires/Pole | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 11 | | |
| Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Vehicle Fire | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | | |
| Total Fire Dispatches | 4 | 24 | 5 | 2 | 0 | 12 | 2 | 6 | 7 | 3 | 12 | 6 | 12 | 0 | 5 | 9 | 34 | 21 | 2 | 10 | 15 | 114 | 1 | 9 | 2 | 0 | 10 | 4 | 8 | 11 | 7 | 3 | 4 | 12 | 14 | 8 | 9 | 8 | 7 | 15 | 437 | | | | | |

All data accurate +/- 2%



Sullivan County 911 Communications

Law Enforcement Activity Report

February 2026



| | Sheriff | NYSP | LPD | MPD | FPD | WPD | EnCon | DEC | NYC DEP | NPS | Totals |
|----------------------------------|---------|------|-----|-----|-----|-----|-------|-----|---------|-----|--------|
| Assist EMS | 20 | 46 | 20 | 41 | 8 | 4 | 0 | 0 | 0 | 0 | 139 |
| Assist Fire | 5 | 7 | 4 | 32 | 8 | 0 | 0 | 0 | 0 | 1 | 57 |
| P-101 Abduction | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-102 Abuse/Abandonment/Neglect | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-103 Administrative | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| P-104 Alarms | 3 | 6 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| P-105 Animal | 6 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 19 |
| P-106 Assault/Sexual Assault | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| P-107 Assist Other Agency | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| P-108 Bomb Found/Susp Package | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-109 Bomb Threat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-110 Burglary | 3 | 5 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 11 |
| P-111 Damage/Vandalism/Mischief | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| P-112 Deceased Person | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-113 Disturbance | 15 | 33 | 9 | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 78 |
| P-114 Domestic Violence | 20 | 51 | 9 | 16 | 10 | 1 | 0 | 0 | 1 | 0 | 108 |
| P-115 Driving Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-116 Drugs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-117 Explosion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-118 Fraud/Deception | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-119 Harassment/Stalking/Threat | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| P-120 Indecency/Lewdness | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P-121 Mental Disorder | 7 | 19 | 3 | 12 | 9 | 3 | 0 | 0 | 0 | 0 | 53 |
| P-122 Miscellaneous | 0 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| P-123 Missing/Found Person | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| P-124 Officer Needs Assistance | 3 | 12 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 18 |
| P-125 Public Svc | 11 | 24 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 40 |
| P-126 Robbery/Carjacking | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| P-127 Suicidal Persn/Att Suicide | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| P-128 Supplemental | 1 | 32 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| P-129 Susp/Wanted Pers/Veh | 3 | 11 | 0 | 4 | 1 | 2 | 1 | 0 | 0 | 0 | 22 |
| P-130 Theft (Larceny) | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| P-131 MVA | 24 | 95 | 1 | 8 | 11 | 0 | 0 | 0 | 2 | 0 | 141 |
| P-132 Traffic Violation/Hazard | 9 | 47 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| P-133 Trespassing/Unwanted | 2 | 13 | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 23 |
| P-134 Unknown Problem | 4 | 14 | 4 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 34 |
| P-135 Weapons/Firearms | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| P-Abandoned Call | 26 | 60 | 21 | 35 | 19 | 2 | 0 | 0 | 0 | 0 | 163 |
| P-Responder Safety | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers | 46 | 80 | 15 | 37 | 16 | N/A | N/A | N/A | N/A | N/A | 194 |
| <i>Totals</i> | 213 | 584 | 96 | 236 | 94 | 12 | 2 | 0 | 4 | 2 | 1243 |



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8294

Agenda Date: 4/9/2026

Agenda #: 5.

Public Safety Committee
Probation Department Monthly Report
March 2026

Probation Supervision

25 Sex Offender cases

23 Domestic Violence cases

73 CD DWI IID cases

90 General Supervision cases

15 DWI/Drug Court cases

81 DWI cases

17 Transfer Out Active cases

12 Warrant cases

6 JD Supervision cases

6 Child Support cases

5 Pre-Dispositional cases (Family Court)

153 Restitution Only cases

**695 open cases (including Pre-Trial Release, PSI, Family Court, Criminal Court, Restitution Only)

2 JD Supervision cases in March, both UNITY cases from PA, one for Criminal Conspiracy to Commit Criminal Mischief & one for 4 felony & 4 misdemeanor charges related to Aggravated Assault where the victim died (shooting at WaWa)

1 PDS (Pre-Dispositional Supervision) case for a 17 year old with three pending cases in Family Court (Assault 2nd, Burg 2nd & Crim Cont 2nd); the PDS case is for the Burg 2nd where he broke into his 15yo girlfriends home and menaced her with a knife in front of her two siblings.

Alternatives to Incarceration Program (Pre-Trial Release/ Community Service)

149 active PTR cases

32 active Community Service cases

Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

PSIs: 9

Criminal Trespass 2nd (as reduced)

Kidnapping 2nd & Assault 2nd

Assault 2nd

Criminal Poss of a Controlled Substance/Narcotic

DWI: Prev Conv w/in 10 Years

Murder 2nd: Intention

DWAI By Drugs: Prior Conviction

Gang Assault 1st (2 separate defendants)

Pre-Plea Investigation : 0

Pre-Dispositional Investigation : 0

Intake

Juvenile Delinquent cases: 9

Making Terroristic Threat

Criminal Mischief 4th

Assault 3rd (4 separate respondents)

Assault 2nd & CPW 4th

Burglary 3rd

Criminal Contempt 2nd

Orders of Protection: 13

Financials

73 Payments received as of March 30, 2026

Admin/DWI Deposits - \$740.00 + \$700.00 (Credit Cards) = \$1,440.00

Restitution/Fines/Surcharge- \$ 3,144.98 + \$2,398.00 (Gov Pay) =
\$5,542.98

Community Events/ Relations/ Training

We attended Career day at Sullivan West High School on March 4, 2026.

Multiple staff attended the DA's training on March 19th. The topics covered were digital forensics for law enforcement, Victim Advocacy and Law Enforcement and Search and Seizure.

Kristy Sigelakis, Probation Supervisor, attended the 2nd Annual "Women in Law Day" on March 25th. This event featured a panel discussion with women attorneys and legal professionals representing diverse careers in the law and justice system. The program is designed to inspire young women, particularly students to consider a career in law, public service or advocacy.

We continue to closely monitor our supervision caseload numbers for public safety considerations, as they are steadily increasing. During the month of March, twenty-five (25) new probation supervision cases were assigned to staff. Should this trend persist, we will pursue the hiring of a Probation Trainee to fill the current vacancy.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8176

Agenda Date: 4/9/2026

Agenda #: 1.

Narrative of Resolution:

TO ACCEPT A CASH DONATION OF \$250.00 FOR THE “JOIN SULLIVAN FIRE” RECRUITMENT AND RETENTION TASKFORCE

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$0.00

Are funds already budgeted? No

If ‘Yes,’ specify appropriation code(s): Click or tap here to enter text.

If ‘No,’ specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO ACCEPT A CASH DONATION OF \$250.00 FOR THE “JOIN SULLIVAN FIRE” RECRUITMENT AND RETENTION TASKFORCE

WHEREAS, the Any Make Any Model Car Club has presented an unsolicited cash donation to the Sullivan County Bureau of Fire’s Recruitment and Retention Taskforce, “Join Sullivan Fire”; and

WHEREAS, the Sullivan County Bureau of Fire would like to accept this donation to further support recruitment and retention efforts; and

WHEREAS, the Bureau of Fire greatly appreciates the generosity of the Any Make Any Model Car Club.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes and accepts the cash donation in the amount of \$250.00 on behalf of the Sullivan County Bureau of Fire; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature appreciates the generous gift from the Any Make Any Model Car Club, and formally thanks them for their generous donation to the “Join Sullivan Fire” Recruitment and Retention Taskforce for the benefit of supporting recruitment and retention efforts throughout Sullivan County.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8262

Agenda Date: 4/9/2026

Agenda #: 2.

Narrative of Resolution:

RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPLY AND ACCEPT GRANT AWARD THROUGH THE GOVERNOR’S TRAFFIC SAFETY COMMITTEE

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$10,000

Are funds already budgeted? No

If ‘Yes,’ specify appropriation code(s): Click or tap here to enter text.

If ‘No,’ specify proposed source of funds: Reimbursed through the grant

Specify Compliance with Procurement Procedures:

WHEREAS, the Sullivan County Sheriff’s Office would like to pursue a FY 2027 Police Traffic Services (PTS) grant through the Governor’s Traffic Safety Committee; and

WHEREAS, the goal of the Program is to support statewide efforts to reduce all types of crashes including those related to speed, impairment, motorcycles, occupant protection, bicyclists, pedestrians and commercial vehicles; and

WHEREAS, the funding would be utilized for the purchase of manpower, travel related to training and a traffic safety program;

WHEREAS, Sullivan County Sheriff’s Office recommends that the County continue to participate in the Program and desires to apply for funding up to \$10,000 for the contract period of October 1, 2026 through September 30, 2027; and

WHEREAS, the Governor’s Traffic Safety Police Traffic Services grant is a reimbursement-based program.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (as required by the funding source) to execute any and all necessary documents to submit the FY 2027 Governor’s Traffic Safety Police Traffic Services application for funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County

Manager, and / or Chairman of the County Legislature (as required by the funding source) to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the Governor's Traffic Safety Police Traffic Services funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8272

Agenda Date: 4/9/2026

Agenda #: 3.

Narrative of Resolution:

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE REGARDING THE TRANSFER OF ACCRUED TIME FROM ONE EMPLOYEE TO ANOTHER

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures:

WHEREAS, resolution 129 of 2011 created a Transfer of Accrued Time from One Employee to another "Policy", and

WHEREAS, the "Policy" allows employees to transfer vacation and compensatory time and further requires that employees exhaust those accruals prior to being able to transfer sick time, and

WHEREAS, the Police Benevolent Association PBA has requested and the County Manager recommends that this policy be temporarily amend through April 24, 2026 for the PBA to allow for the transfer of sick time amongst members to contribute to one member of that unit without first having to exhaust vacation and compensatory time.

NOW, THEREFORE, BE IT RESOLVED, that Sullivan County Legislature hereby temporarily amends the "Policy" through April 24, 2026 effective March 1, 2026 for the Police Benevolent Association PBA to allow for the transfer of sick time amongst members to one member of that unit without first having to exhaust vacation and compensatory time.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8289

Agenda Date: 4/9/2026

Agenda #: 4.

Narrative of Resolution:

Authorize interpreter services for Grand Jury proceedings

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Per Diem Rates: Full-Day \$385.00/Half Day \$220.00

Are funds already budgeted? Yes

If 'Yes,' specify appropriation code(s): A-1165-47-4709

If 'No,' specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures:

RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE INTERPRETER SERVICES FOR GRAND JURY PROCEEDINGS

WHEREAS, grand jury proceedings are conducted under the authority of the New York State Unified Court System, and the District Attorney, in fulfilling his prosecutorial obligations, is responsible for the presentation of evidence and witnesses and for coordinating necessary services to ensure the integrity, accuracy, and lawful administration of such proceedings; and

WHEREAS, individuals participating in grand jury proceedings, including witnesses, may have limited English proficiency or require sign language interpretation in order to fully and accurately communicate; and

WHEREAS, the use of qualified interpreters is essential to maintaining the integrity, accuracy, and fairness of grand jury proceedings; and

WHEREAS, interpreter services required for grand jury proceedings are necessarily arranged by the District Attorney in the course of performing his official duties, and such services are appropriately considered part of the operational functions of the District Attorney's Office and a proper charge upon County resources; and

WHEREAS, the New York State Unified Court System maintains an approved list of qualified language interpreters and sign language interpreters who meet established standards for court interpretation services; and

WHEREAS, it is the intent of the County to ensure that only appropriately qualified interpreters are utilized for grand jury proceedings and that compensation for such services is consistent with New York State guidelines;

NOW, THEREFORE, BE IT RESOLVED, that for purposes of grand jury proceedings only, all language interpreters and sign language interpreters retained shall be selected from the New York State Unified Court System's approved list of court interpreters; and be it further

RESOLVED, that compensation for such interpreter services shall be paid in accordance with the applicable per diem rate as established and periodically updated by the New York State Office of Court Administration, Division of Financial Management; and be it further

RESOLVED, that this resolution shall apply solely to grand jury proceedings and shall take February 1, 2026.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8235

Agenda Date: 4/9/2026

Agenda #: 5.

Narrative of Resolution:

To Amend Resolution No. 37-25

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$82,750.00

Are funds already budgeted? No

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of funds: **County funds expended initially; to be reimbursed by NYS CARES UP grant funding. Majority of funding to be expensed under G/L A-3010-46-4612. Revenue G/L will be A-3010-R3389-R338.**

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AMEND RESOLUTION NO. 37-25

WHEREAS, Resolution No. 37-25 was adopted by the Sullivan County Legislature on January 23, 2025 authorizing the County Manager, Chairman of the County Legislature, and/or their authorized representative to execute any and all necessary documents to apply for NY CARES UP funding in the amount of \$60,000.00, for the performance period of January 1, 2025 through December 31, 2026; and

WHEREAS, New York State Office of Mental Health ("NYS OMH") and the Suicide Prevention Center of New York ("SPCNY") have authorized a training allotment in the amount of \$52,750.00 for year one and \$52,750.00 for year two in addition to the initial funding of \$60,000.00 therefore bringing our total award to \$165,500.00 for the two-year contract period of January 1, 2025 through December 31, 2026; and

WHEREAS, NYS OMH and SPCNY through the Research Foundation for Mental Hygiene ("RFMH") are requiring we enter into a Consulting Agreement to receive the total amount of \$82,750.00 for year two as a consulting fee; and

WHEREAS, Resolution No. 37-25 should be amended to authorize the County Manager to enter into a consulting agreement with the RFMH, and to bring the authorization amount in line with the Attachment B Deliverable Payment Schedule for the total contract amount of \$82,750.00 for year two (January 1, 2026 through December 31, 2026) pursuant to the terms of the consulting agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby amends Resolution No. 37-25 to reflect a total grant award amount of \$165,500.00 for a two-year contract period; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature and/or their authorized representative to accept year two funding in the amount of \$82,750.00 and enter into the consulting and training agreement with the RFMH, in such form

as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that the remainder of Resolution No. 37-25 remains unchanged; and

BE IT FURTHER RESOLVED, that should the NYS OMH and SPCNY through the RFMH - NY CARES UP funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Narrative of Resolution:

To Amend Resolution No. 37-25

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: N/A

Are funds already budgeted? Choose an item.

If ‘Yes,’ specify appropriation code(s): Click or tap here to enter text.

If ‘No,’ specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AMEND RESOLUTION NO. 37-25

WHEREAS, Resolution No. 37-25 was adopted by the Sullivan County Legislature on January 23, 2025 authorizing the County Manager, Chairman of the County Legislature, and/or their authorized representative to execute any and all necessary documents to apply for NY CARES UP funding in the amount of \$60,000.00, for the performance period of January 1, 2025 through December 31, 2026; and

WHEREAS, New York State Office of Mental Health (“NYS OMH”) and the Suicide Prevention Center of New York (“SPCNY”) have authorized a training allotment in the amount of \$52,750.00 for year one and \$52,750.00 for year two in addition to the initial funding of \$60,000.00 therefore bringing our total award to \$165,500.00 for the two-year contract period of January 1, 2025 through December 31, 2026; and

WHEREAS, NYS OMH and SPCNY through the Research Foundation for Mental Hygiene (“RFMH”) are requiring we enter into a Consulting Agreement to receive the total amount of \$82,750.00 for year two as a consulting fee; and

WHEREAS, Resolution No. 37-25 should be amended to authorize the County Manager to enter into a consulting agreement with the RFMH, and to bring the authorization amount in line with the Attachment B Deliverable Payment Schedule for the total contract amount of \$82,750.00 for year two (January 1, 2026 through December 31, 2026) pursuant to the terms of the consulting agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby amends Resolution No. 37-25 to reflect a total grant award amount of \$165,500.00 for a two-year contract period; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature and/or their authorized representative to accept year two NY CARES UP funding in the amount of \$82,750.00 and enter into the consulting agreement with the RFMH, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that the remainder of Resolution No. 37-25 remains unchanged; and

BE IT FURTHER RESOLVED, that should the NYS OMH and SPCNY through the RFMH - NY CARES UP funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.