

# Sullivan County Health & Human Services Meeting Minutes - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Thursday, May 8, 2025

11:30 AM

**Government Center** 

# Call To Order and Pledge of Allegiance

Chair Rajsz called the Health and Human Services Committee to order at 12:03pm.

## **Roll Call**

**Present:** Catherine Scott, Matt McPhillips, Brian McPhillips, Amanda Ward and

Terry Blosser-Bernardo

#### **Comments:**

At this point, Brian McPhillips left the meeting at 12:04pm and returned at 12:05pm.

Nadia Rajsz, Joseph Perrello, Luis Alvarez, Nicholas Salomone

Joshua Potosek, Michelle Huck, Robert Freehill, Sharon Jankiewicz, Jennifer Niger, John Liddle, Dr. Jessie Moore, Bobbie, Melissa Stickle

Ken Walter, Lou Setren, Jerry Stevens, Josie Omar, Myra Marcarian, Mary Paige Clouse, Thomas Crum, Vicky Simpson, Ruby R. Douglas Shiner, Diano Cubio Adrienne Jensen, Annette Foy

### **Discussion:**

## 1. Hope Alive 845

The creator of HOPE Alive 845 gave a presentation to Legislature on their program and what they do.

### **Reports:**

1. Division of Health and Human Services

**ID-7439** 

May 2025

Monthly Report

Attachments: 2025-05 HHS Monthly Report

Commissioner John Liddle made a presentation on the Housing Gateway in Sullivan County.

At this point Amanda Ward left the meeting at 12:23pm.

Deputy Commissioner Melissa Stickle gave an update on Community Services and Opioid Taskforce.

ACC Deputy Administrator Bobbi-Ann Kanoff gave an update on the Care Center at Sunset Lake.

Dr. Jessie Moore, Public Health Director gave an update on PHS.

**Gateway Presentation** 

ID-7490

**Attachments:** Housing Gateway Legislature Presentation 250508

#### **Public Comment**

1. Diana Cubio made a public comment.

2. Mary Lang Clouse made a public comment.

At this point, Terry Blosser Bernardo left the meeting at 1:15pm

- 3. Josie Omar made a public comment.
- 4. Myrna Marcarian made a public comment.
- 5 Douglas Shiner made a public comment.
- 6. Dorothy Sanchez made a public comment...
- 7. Adrienne Jensen made a public comment.
- 8. Annette Foy made a public comment.

#### **Resolutions:**

1. To authorize a MOU between the Department of Community Services and the Sullivan BOCES Restart program for Toxicology Testing.

A motion was made by Vice Chairman Matt McPhillips, seconded by District 3 Legislator Brian McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 5/15/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator

**McPhillips** 

**Absent:** District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

Enactment No: 220-25

2. To authorize the Child Advocacy Center to accept a donation of supplies.

**ID-7431** 

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 5/15/2025. The motion carried by the following vote:

Ave: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator

**McPhillips** 

**Absent:** District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

Enactment No: 221-25

**3.** Set Public Hearing for June 19, 2025 at 10:15AM for long-term lease of County Owned property

**ID-7435** 

A motion was made by Vice Chairman Matt McPhillips, seconded by District 3 Legislator Brian McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 5/15/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator

**McPhillips** 

**Absent:** District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

4. To Amend Resolution # 187-25 to include extension and grant amount ID-7443

awarded

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 5/15/2025. The motion carried by the following vote:

Ave: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator

**McPhillips** 

**Absent:** District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

Enactment No: 223-25

# Adjourn

There being no further business, Brian McPhillips moved to adjourn, seconded by Matt McPhillips. The Health and Human Services Committee adjourned at 2:04pm