

Sullivan County

Health & Human Services Meeting Minutes - Final

Thursday, October 17, 2024	11:00 AM	Government Center

Call To Order and Pledge of Allegiance

Chair Scott called the Health and Human Services Committee meeting to order at 12:07PM.

Roll Call

Present: Catherine Scott, Matt McPhillips, Brian McPhillips, Amanda Ward and Terry Blosser-Bernardo

1. Bonadio CPS Review

Commissioner John Liddle introduced Tim Ball from the Bonadio Group to give an overview of the CPS Welfare Review.

At this point there were questions posed regarding the presentation and answers given by the Bonadio Group.

John Liddle gave an update on what they are putting into place right now and moving forward with.

Bonadio Presentation on Child Welfare Review

ID-6891

ID-6847

Attachments: Sullivan County Child Welfare Review Presentation

 Division of Health and Human Services October 2024 Monthly Report

Attachments: 2024-10 HHS Monthly Report

Serrita, Fearless gave an update on Fearless!

John Liddle, Commissioner gave an update on the Division of H&HS

At this point, Terry Bernardo left the meeting at 1:03PM.

Bobbi-Ann Kanoff gave an update on the Care Center @ Sunset Lake

Public Comment

- 1. Lise Kennedy made a public comment.
- 2. Star Hesse made a public comment.
- 3. Lou Setren distributed a handout from Ken Walter and made a public comment.

At this point, Brian McPhillips left the meeting at 1:30PM and returned at 1:32PM

4. Chris Lesser made a public comment.

Ken Walter Public Comment HHS October 17		
Attachments:	KenWalterpubcomment HHS Oct 17	
Lise Kennedy Public Comment HHS October 17		<u>ID-6888</u>
Attachments:	health and human Lise Kennedy	

Resolutions:

Brian McPhillips moved resolutions 1-7 in a block, seconded by Matt McPhillips, all in favor 4-0.

 1. To modify the contract with Coordinated Care Services, Incorporated (CCSI)
 ID-6793

 for Specialized Financial Services who will be taking on additional fiscal duties.
 ID-6793

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 10/24/2024. The motion carried by the following vote:

Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislator
	McPhillips and District 8 Legislator Ward
Absent:	District 9 Legislator Blosser-Bernardo

2. To authorize the County Manager to execute an agreement between DSS and <u>ID-6810</u> OFA for assistance with HEAP

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 10/24/2024. The motion carried by the following vote:

Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislator
	McPhillips and District 8 Legislator Ward
Absent:	District 9 Legislator Blosser-Bernardo

3. To modify resolution 415-23 to increase the fees for agencies assisting with County HEAP applications.

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 10/24/2024. The motion carried by the following vote:

Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislator
	McPhillips and District 8 Legislator Ward
Absent:	District 9 Legislator Blosser-Bernardo

4.	To accept Shelter	Arrears Eviction Forestallment Program Funding	<u>ID-6824</u>
	Matt McPhillips, 1	de by District 3 Legislator Brian McPhillips, seconded by Vice C that this Resolution be carried at Committee to the County Legis 2024. The motion carried by the following vote:	
	Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislan McPhillips and District 8 Legislator Ward	tor
	Absent:	District 9 Legislator Blosser-Bernardo	
5.	To authorize the C of preventive serv	County Manager to enter into an agreement for the provision ices	<u>ID-6811</u>
	Matt McPhillips, t	de by District 3 Legislator Brian McPhillips, seconded by Vice C that this Resolution be carried at Committee to the County Legis (2024. The motion carried by the following vote:	
	Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislat McPhillips and District 8 Legislator Ward	tor
	Absent:	District 9 Legislator Blosser-Bernardo	
6. To create a Family Services Case Manage		y Services Case Manager in DSS	<u>ID-6815</u>
	Attachments:	2024-10 ATT Family Centered Services Program Plan - Sulliv County	an_
	Matt McPhillips, t	de by District 3 Legislator Brian McPhillips, seconded by Vice C that this Resolution be carried at Committee to the County Legis 2024. The motion carried by the following vote:	
	Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislat McPhillips and District 8 Legislator Ward	tor
	Absent:	District 9 Legislator Blosser-Bernardo	
7.		nd enter into an award agreement or contract with Rural Health Network Development Grant	<u>ID-6841</u>
	Matt McPhillips, t	de by District 3 Legislator Brian McPhillips, seconded by Vice C that this Resolution be carried at Committee to the County Legis 2024. The motion carried by the following vote:	
	Aye:	Chairman Scott, Vice Chairman McPhillips, District 3 Legislat McPhillips and District 8 Legislator Ward	tor
	Absent:	District 9 Legislator Blosser-Bernardo	

Adjourn

There being no further business, Amanda Ward moved to adjourn, seconded by Matt McPhillips. The Health and Human Services was adjourned at 1:41PM.