



Sullivan County

Health & Human Services

Meeting Minutes - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Thursday, March 13, 2025

11:30 AM

Government Center

Call To Order and Pledge of Allegiance

Chair Scott called the Health and Human Services Committee meeting to order at 11:52am.

Roll Call

Present: Catherine Scott, Matt McPhillips and Brian McPhillips

Absent: Amanda Ward and Terry Blosser-Bernardo

Comments:

Luis Alvarez

Joshua Potosek, Michelle Huck, Dan Hust, Sharon Jankiewicz, Robert Freehill, John Liddle, Melissa Stickle, Dr. Jessie Moore, Bobbi from ACC, representative from Fearless

Ken Walter, Lise Kennedy, Jerry Stevens, Star Hesse, Martha Scoppa, Dorothy Sanchez

Reports:

1. Division of Health and Human Services
March 2025
Monthly Report

[ID-7283](#)

Attachments: [2025-03 HHS Monthly Report](#)

Fearless! gave an update.

Melissa Stickle gave an update on the Opioid Task Force.

Dr. Jessie Moore gave an update on Public Health Services.

Bobbi Ann Kanoff gave an update on the Care Center at Sunset Lake.

John Liddle gave an update on the Division of Health & Human Services.

Public Comment

Ken Walter made a public comment.

Lise Kennedy made a public comment

Star Hesse made a public comment.

Dorothy Sanchez made a public comment.

Martha Scoppa made a public comment.

Lise Kennedy Public comment

[ID-7326](#)

Attachments: [Health and Human Services lise kennedy](#)

Martha Scoppa Public Comment

[ID-7327](#)

Attachments: [Public Comment 03-13-25 H & HS - Scoppa](#)

Resolutions:

Brian McPhillips moved Resolutions #1-#10 in a block, seconded Matt McPhillips, all in favor 3-0.

1. To Enter into An Agreement Between Sullivan County Department of Public Health's MCH/Healthy Families and the Women, Infants, and Children (WIC) Program [ID-7217](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

2. To authorize the County Manager to execute an agreement between DSS and DNA Diagnostics Center, Inc. [ID-7225](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

3. To authorize the County Manager to enter into an agreement with CHOW [ID-7228](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

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4. To schedule a public hearing for a local law to authorize a proposed long-term lease of county-owned property [ID-7229](#)

Attachments: [Notice of Public Hearing](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

5. To appoint one person to the Community Services Board. [ID-7230](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

6. To enter into a contract between Hudson Valley Care Coalition and Community Services. [ID-7231](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

7. To amend Resolution No. 134-24 for Sullivan 180 to increase the funding from \$119,999 to \$138,430. [ID-7253](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

8. To enter into a contract between Oxford House, Inc. and Community Services. [ID-7252](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

9. To Enter into an agreement with NACCHO'S MCH PIP Learning Community (2-year commitment) [ID-7268](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

10. Accept a donation of briefs and pullups to the Care Center at Sunset Lake [ID-7272](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by Vice Chairman Matt McPhillips, that this Resolution be carried at Committee to the County Legislature meeting on 3/20/2025. The motion carried by the following vote:

Aye: Chairman Scott, Vice Chairman McPhillips and District 3 Legislator McPhillips

Absent: District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

Adjourn

There being no further business, Matt McPhillips moved to adjourn, seconded by Brian McPhillips. The Health and Human Services Committee was adjourned at 12:53pm