



Sullivan County Executive Committee

100 North Street
Monticello, NY 12701

Meeting Agenda - Final - Revised

Chair Nadia Rajszyk
Vice Chair Luis Alvarez
Committee Member Matt McPhillips
Committee Member Brian McPhillips
Committee Member Nicholas Salomone Jr.
Committee Member Catherine Scott
Committee Member Joseph Perrello
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Tuesday, July 21, 2026

9:00 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Presentation 2026 Beauty Pageant Winners

Public Comment

Resolutions:

1. Amend Resolution No. 304-23. [ID-8452](#)
2. Authorize application of the NY Connects Expansion [ID-8496](#)
3. RESOLUTION INTRODUCED TO THE EXECUTIVE COMMITTEE FOR COUNTY MANAGER TO EXTEND THE CONTRACT WITH SENIOR CARE EMS [ID-8506](#)
4. AID TO PROSECUTION ONE TIME STIPEND [ID-8491](#)
5. Set Public Hearing for 8/6/26 at 8:55am for the inclusion of additional parcels into Agricultural District #4 [ID-8507](#)
6. Set Public Hearing on a proposed Local Law regarding Flow Control for 8/6/26 at 8:45am [ID-8508](#)

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| 7. RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO UPDATE THE COUNTY'S TITLE VI PROGRAM FOR OPEN-DOOR SERVICES..end | <u>ID-8513</u> |
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<u>Attachments:</u> <u>Title VI Plan Update 6-29-2026</u> | |
| 8. To Award and Execute a Contract with Mid-State Communications and Electronics, Inc. | <u>ID-8514</u> |
| 9. Authorize County Manager to sign a lease agreement with NYS Department of Labor | <u>ID-8516</u> |
| 10. Deny a Request to Correct the 2026 Tax Roll of the Town of Mamakating | <u>ID-8517</u> |
| 11. Set Public Hearing on the SCCC 2026-2027 Budget for 8/20/26 at 8:45am | <u>ID-8520</u> |
| 12. Authorize a Letter of Intent with the Roman Catholic Church of Saint Peter-Saint Anne of the Lake Saint Joseph and Saint Joseph for the potential purchase of real property. | <u>ID-8522</u> |
| 13. Apply for and accept funding from the Tuberculosis (TB) Elimination Alliance Mini-Grants Program | <u>ID-8523</u> |
| 14. This resolution authorizes the award of RFP #R-26-16 and execution of an agreement with Accessibility Innovations Inc. to perform a comprehensive assessment of Sullivan County's current digital accessibility posture and develop a prioritized ADA Title II compliance action plan. The assessment and roadmap will assist the County in planning and budgeting for compliance with the U.S. Department of Justice's ADA Title II Web and Mobile Application Accessibility Rule, which requires compliance by April 24, 2027. This action authorizes only the assessment and planning phase and does not include remediation or implementation services. | <u>ID-8524</u> |

Adjourn